

**Legals-WHJ**

**File No. 20206591978 FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is (are) doing business as: Fictitious Business Name(s): DRAGON BOWL / MEIHO INC Street Address, City & State of Principal place of Business: 701 S. Harbor Blvd., Ste. B, Santa Ana, CA 92704, County: Orange County Full name of Registered Owner: NEW DRAGON BOWL INC., CA 701 S. Harbor Blvd., Ste. B, Santa Ana, CA 92704 Have you started doing business yet? No. This business is conducted by: a corporation I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Registrant(s) Name: NEW DRAGON BOWL INC. Print Name and Title of Officer / Manager or General Partner: MINGZHANG WENG, President Registrant(s) Signature: Mingzhang Weng This statement was filed with the County Clerk-Recorder of Orange County on December 22, 2020.

**NOTICE -** In accordance with subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the Office of the County Clerk. Except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A New Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize

**Legals-WHJ**

the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 et seq., Business and Professions Code). Recorded in Official Records, Orange County Hugh Nguyen, Clerk Recorder New Statement CN974213 Jan 7, 14, 21, 28, 2021

**Westminster Journal 1/7, 14, 21, 28/21-12287**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 20206591639**

**BROTHERS 3 AUTO REPAIR**, 9192 1/2 WALKER ST, CYPRESS, CA 90630. County: Orange. This is a New Statement. Registrant(s): JAMES JEFFERSON BATES, 2856 LINCOLN, M1, ANAHEIM, CA 92801-6295. Have you started doing business yet? YES, 08/01/2020. This business is conducted by: INDIVIDUAL. Registrant(s): /s/ JAMES BATES. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 12/15/2020.

**Westminster Journal 1/7, 14, 21, 28/21-102383**

The Board of Trustees of the Westminster School District is seeking a qualified, interested individual to serve as a committee member on the Independent Citizens' Oversight Committee ("COC") for the Measure T Bond program. Qualified Candidates must live within the Westminster School District Attendance boundaries. WSD is seeking to fill a vacancy in the "Community at Large" category. Applications are now available on our website - www.wsdk8.us or at the District Office: 14121 Cedarwood Avenue, Westminster, CA 92683 Contact: Keith D. Crafton, Assistant Superintendent,

**Legals-WHJ**

Business Services ext. 1010 for more information. Applications must be received by February 19, 2021

**Westminster Herald 1/21, 28, 2/4/21-102572**

**NOTICE TO CREDITORS OF BULK SALE (Division 6 of the Commercial Code)**

**Escrow No. 35927-KR**

(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described

(2) The name and business addresses of the seller are: AMJ ENTERPRISES, INC., 9985 ELLIS AVENUE, SUITE 5, FOUNTAIN VALLEY, CA 92706

(3) The location in California of the chief executive office of the Seller is: 748 S. FAIRWAY LANE ANAHEIM, CA 92807

(4) The names and business address of the Buyer(s) are: AMIR NOFARJAM, 1424 CRESTEDBIRD, IRVINE, CA 92620

(5) The location and general description of the assets to be sold are: FURNITURE, FIXTURES AND EQUIPMENT of that certain business located at: 9985 ELLIS AVENUE, SUITE 5, FOUNTAIN VALLEY, CA 92706

(6) The business name used by the seller(s) at said location is: SUBWAY #3265

(7) The anticipated date of the bulk sale is FEBRUARY 8, 2021 at the office of: ADVANTAGE ONE ESCROW, 19671 BEACH BLVD STE 103 HUNTINGTON BEACH, CA 92648, Escrow No. 35927-KR, Escrow Officer: KIT RHOADS

(8) Claims may be filed with: ADVANTAGE ONE ESCROW, 19671 BEACH BLVD STE 103 HUNTINGTON BEACH, CA 92648, Escrow No. 35927-KR, Escrow Officer: KIT RHOADS

(9) The last day for filing claims is: FEBRUARY 5, 2021.

(10) This Bulk Sale is sub-

**Legals-WHJ**

ject to California Uniform Commercial Code Section 6106.2.

(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE. Dated: JANUARY 7, 2021 SELLER: AMJ ENTERPRISES, INC., A CALIFORNIA CORPORATION BUYER: AMIR NOFARJAM ORD-161482 WESTMINSTER-HERALD JOURNAL 1/21/2021

**Westminster Journal 1/21/21-102594**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 20216592755**

**ON THE RUN MARKET**, 6618 WESTMINSTER BLVD UNIT A, WESTMINSTER, CA 92683. County: Orange. This is a New Statement. Registrant(s): JOVANI HANNA, 19514 EAST CIENEGA AVE UNIT A, COVINA, CA 91724. Have you started doing business yet? NO. This business is conducted by: INDIVIDUAL. Registrant(s): /s/ JOVANI HANNA. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 01/05/2021.

**Westminster Journal 1/21, 28, 2/4, 11/21-102590**

**NOTICE TO CREDITORS OF BULK SALE (Division 6 of the Commercial Code)**

**Escrow No. 35931-MW**

(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described

(2) The name and business addresses of the seller are: MANIFEST ENTERPRISES, INC., 3848 CAMPUS DR., STE. 215, NEWPORT BEACH, CA 92660 AND 16075 GOLDENWEST STREET,

**Legals-WHJ**

HUNTINGTON BEACH, CA 92647

(3) The location in California of the chief executive office of the Seller is: 2 HAZELNUT IRVINE, CA 92614

(4) The names and business address of the Buyer(s) are: JENA LANE BRANSTETTER, 638 E. CHALYNN CIRCLE, ORANGE, CA 92866

(5) The location and general description of the assets to be sold are: FURNITURE, FIXTURES AND EQUIPMENT of that certain business located at: 3848 CAMPUS DR., STE. 215, NEWPORT BEACH, CA 92660 AND 16075 GOLDENWEST STREET, HUNTINGTON BEACH, CA 92647

(6) The business name used by the seller(s) at said location is: THE TANNER

(7) The anticipated date of the bulk sale is FEBRUARY 9, 2021 at the office of: ADVANTAGE ONE ESCROW, 19671 BEACH BLVD STE 103 HUNTINGTON BEACH, CA 92648, Escrow No. 35931-MW, Escrow Officer: MARILYN WESTMORELAND

(8) Claims may be filed with: ADVANTAGE ONE ESCROW, 19671 BEACH BLVD STE 103 HUNTINGTON BEACH, CA 92648, Escrow No. 35931-MW, Escrow Officer: MARILYN WESTMORELAND

(9) The last day for filing claims is: FEBRUARY 8, 2021.

(10) This Bulk Sale is subject to California Uniform Commercial Code Section 6106.2.

(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: SLOANE CONTRUCTIONS, INC.. Dated: JANUARY 14, 2021

SELLER: MANIFEST ENTERPRISES, INC., A CALIFORNIA CORPORATION BUYER: JENA LANE BRANSTETTER ORD-162753 WESTMINSTER HERALD-JOURNAL 1/21/2021

**Legals-WHJ**

**Westminster Journal 1/21/21-102629**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 20206592453**

**CALIBER AUTO GLASS**, 28 AUTO CENTER DRIVE, TUSTIN, CA 92782. County: Orange. This is a New Statement. Registrant(s): AUTO GLASS REPLACEMENT SERVICE INC., 2941 LAKE VISTA DRIVE, LEWISVILLE, TX 75067. Have you started doing business yet? NO. This business is conducted by: CORPORATION. Registrant(s): /s/ GREGORY NICHOLS, SECRETARY. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 12/30/2020.

**Westminster Journal 1/21, 28, 2/4, 11/21-102604**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 20206592340**

**MAISON FOR MOM**, 804 W BRENTWOOD AVENUE, ORANGE, CA 92804. County: Orange. This is a New Statement. Registrant(s): ORANGE CAREHOME, LLC, 2266 W. ANACASA WAY, ANAHEIM, CA 92804. Have you started doing business yet? YES, 12/02/2019. This business is conducted by: LIMITED LIABILITY COMPANY. Registrant(s): /s/ NICOLAS OUDINOT, MANAGING MEMBER/MANAGER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 12/28/2020.

**Westminster Journal 1/7, 14, 21, 28/21-102404**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 20216593137**

**ULTA BEAUTY**, 763 S MAIN ST. #150, ORANGE, CA 92868. County: Orange. This is a New Statement. Registrant(s): ULTA SALON, COSMETICS & FRAGRANCE, INC., 1000 REMINGTON BLVD., SUITE 120, BOLINGBROOK, IL, 60440. Have you started doing business yet? NO. This business is conducted by: CORPORATION. Registrant(s): /s/ SCOTT M SETTERSTEN, CHIEF FINANCIAL OFFICER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 01/11/2021.

**Westminster Journal 1/21, 28, 2/4, 11/21-102603**

**CITY OF WESTMINSTER PUBLIC HEARING NOTICE**

**NOTICE IS HEREBY GIVEN** that on February 10, 2021, at 7:00 PM or as soon thereafter as the matter may be heard, in a virtually held meeting with attendance and comment instructions attached to the City Council Agenda, the City Council will hold a public hearing as a means for eliciting the views and opinions of Westminster residents regarding the City's community development and housing needs. Comments provided during the hearing will be considered during preparation of the City's Fiscal Year 2021/22 Annual Action Plan, which is a document that combines into a single submission the planning and application aspects of the four formula HUD programs, including the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs. The public hearing also serves to assess whether changes in perception of community development and housing needs or implementing projects have occurred since adoption of the Five-Year Consolidated Plan for Fiscal 2020/21 - 2024/25.

The Consolidated Plan includes an assessment of housing and community development needs and priority non-housing needs. The Consolidated Plan functions as a strategic plan prepared through a comprehensive planning process that incorporates local needs, priorities, specific objectives and strategies. The Consolidated Plan furthers HUD's statutory goals of providing decent housing, a suitable living environment and expanding economic opportunities through a collaborative process whereby a community establishes a unified vision for community development actions.

Residents are invited to participate in the virtual public hearing and present their comments and/or write the City of Westminster, Grants and Housing Division, at 8200 Westminster Boulevard, Westminster, California, 92683 before the City Council meeting on February 10, 2021. A copy of the City's Five-Year Consolidated Plan (Fiscal 2020/21 - Fiscal 2024/25) can be accessed online at Westminster, CA - 2020-2024 Consolidated Plan ([westminster-ca.gov](http://westminster-ca.gov)) or can be mailed or emailed upon request. Please contact Michael Son, Housing Specialist at (714) 548-3170 or via email at [MSon@westminster-ca.gov](mailto:MSon@westminster-ca.gov) to request a copy.

Special accommodations for disabilities and/or language barriers are available upon request, including translation services for Spanish or Vietnamese, as required by the City's Citizen Participation Plan. Any questions may be directed to the Grants and Housing Division at 8200 Westminster Boulevard, Westminster, CA 92683 or to Michael Son, Housing Specialist at (714) 548-3170 or via email at [MSon@Westminster-CA.gov](mailto:MSon@Westminster-CA.gov). **Westminster Journal 1/21/21-102518**

# CHANGING YOUR NAME AND NEED TO PUBLISH?

For all public notices, please call us for rates and information:

**(714) 894-2575**