The Independent Feb. 12, 2021

Arts: Continued from page 4

Southern California, has been creating art for seven years and specializes in portraiture. Working with oil paint and charcoal, his work is known for capturing the feeling and gaze of his subjects making him highly sought after. The result is a beautiful piece that not only incorporates the #JuntosMásFuertes message, but also intertwines the OCSC Crest in a mosaic border alongside one of the more iconic landmarks in North OC - the Santa Ana Water Tower.

Hugo stated, "I am very honored to be able to create with OCSC, to give back to the community and its young creatives. Community is very important, it inspires, it creates culture and unity. I hope that my art inspires, just like the community of Santa Ana has inspired me with its unity and heritage."

Since the 1980's, Santa Ana has been the art destination for

Orange County, attracting artists, art lovers and art professionals to the area and the Orange County Soccer Club plans to continue their support in preserving this culture with future projects.

The limited-edition shirts are \$20 and will be on-sale through the month of February with Orange County Soccer Club donating the net proceeds to the Orange County Educational Arts Academy in Santa Ana.

They are available for purchase at https://bit.ly/OCSCDASH

There are 3 delivery options. Option 1) Pick up from OCEAA (no additional cost, at a date forth-

coming) Option 2) Ship to your home (\$8)

Option 3) Donate the t-shirt to OCEAA (no additional cost)

Please email lisa@orangecountysoccer.com if you have any questions.

Orange County Soccer Club (OCSC) is Orange County's only professional soccer team and is part of the United Soccer League (USL), the fastest-growing Divi-

time-window to contact the re-

along with a Valen-tune' Song

Choice and a payment method.

"Let me call you Sweetheart," Heart of my Heart," "L-o-v-e,"

"Everywhere you go," "Dear

Valentine" and "I don't know why

I love you like I do." Video only:

"Eight days a week," or "In the

Still of the Night."

cipient,

sion II professional soccer league in the world. The USL is comprised of 35 teams across the United States. The team plays its home games at the 5,500-seat Orange County Great Park Championship Soccer Stadium, located in Irvine, CA. OCSC's strategic partner is Rangers Football Club of Glasgow in the Scottish Premier League. OCSC signed the youngest male in United States soccer history to a professional contract, Francis Iacobs, in 2019 at the age of 14. The team executed a number of player transfers from about Orange County the USL to major European clubs in 2020, including to the German Bundesliga (Wolfsburg) and to the Scottish Premier League (Rangers FC). OCSC's preceding club, Orange County Blues, was one of 12 founding members of the USL during its inaugural 2011 season. Team owner and Chief Invest-

ment Officer of LARO Properties, James Keston, purchased and re-branded the team in 2017. Keston, who actively oversees all operations of the team, is dedicated to providing a pathway to professional soccer and a world-class soccer organization that focuses on the fans, players, and youth clubs of Orange County.

For more information Soccer Club, and to experience professional soccer in the OC, visit: http://www.orange-

www.uslsoccer.com.



Courtesy photo

5

countysoccer.com. For This campaign ties in the love for soccer more information about and the arts through a #JuntosMásthe United Soccer Fuertes custom t-shirt sale campaign, League, visit: http:// the OCSC Hispanic Advisory Board activated local artist, Hugo Cesar Chavarria.

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5252 Orange Ave. #107, Cypress, CA 90630 **Call now for an Appointment!**

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Legals-IND	Legals-IND	Legals-IND	Legals-IND	Legals-IND	Legals-IND	Legals-IND
STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME	FICTITIOUS BUSINESS NAME STATEMENT NO. 20216593692 LACE MUSIC	STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME		FICTITIOUS BUSINESS NAME STATEMENT NO. 20216594069 GOLDEN SOL FLORAL	NOTICE OF PUBLIC SALE PURSUANT TO THE CALIFORNIA	AND ADVERTISED ON WWW.STORAGETREAS- URES.COM PURCHASES MUST BE
NO: 20216593847 FABULOUS NAIL SALON, located at 7941		NO: 20216592545 LNRES INSURANCE SERVICES, located at		CO. , located at: 7332 EAST AVENIDA JUAREZ, ANAHEIM, CA 92808.	SELF-SERVICE STOR- AGE FACILITY ACT (B & P CODE 21700	MADE WISH CASH OR CREDIT/DEBIT CARD ONLY AND PAID AT THE

_norus: Continued from page 3 mony - The Orange Empire

Chorus. To order a Singing Valen-tune'

Call 1-714-871-7675; telephone calls and/or emails are \$10 each.

Have the recipient's name, phone or email ready, with a

Ouncil Continued from page 1

He also helped form the Human Resources Committee for OCFA, along with establishing the Wefit Program to promote Wellness and Fitness for the firefighter's benefit, and much more, too lengthy to detail here, for his more-than a quarter-of-a-century of tireless OCFA work.

Recognition was given earlier for Mayor Shawver that reads: "A special note of recognition is appropriate for one of the directors who has not only served longer than any of his colleagues and who has been a member of the OCFA Board of Directors since its incep-

tion - that is Stanton Mayor David John Shawver; he has served for more than a guarter of a Century - 26-years - with tremendous dedication and distinction and is still faithfully representing all of the OCFA cities.' OCFA, a regional fire agency,

serves 23-cities in Orange County and all of the unincorporated areas, protecting nearly two-million residents with 77 fire stations throughout the County, with an additional 10 OCFA Reserve Firefighters also serve Orange County.

The Cities served include Buena Park, Anaheim, Garden Grove, Stanton, Westminster and Seal Beach along with several South County cities.

SALON, located at 7941	CIPRESS, CA 90030-	SERVICES, located at	HUNTINGTON BEACH,	ANAHEIM, CA 92808.	ACT (B & P CODE 21/00	UNLT AND PAID AT THE
BEACH BLVD, SUITE C,	9063. County: Orange.	ONE CITY BOULEVARD	CA 92646. County: Or-	County: Orange. This is a	ET SEQ.) THE	ABOVE
	This is a New Statement.	WEST, ORANGE, CA	ange. This is a New State-	New Statement. Regis-	UNDERSIGNED WILL	REFERENCED FACILITY
90620. The Fictitious Busi-	Registrant(s): ACTO-		ment. Registrant(s):		SELL AT PUBLIC	IN ORDER
	DYNE GENERAL, INC.,		SUSAN MICHELLE		AUCTION, ON <u>FEBRU-</u>	TO COMPLETE THE
	5596 CORPORATE AVE,		JOHNSON, 8662		<u>ary 25, 2021</u> . The	TRANSACTION
County on: 05/15/2017	CYPRESS, CA 90630.		DOREMERE DRIVE,		PERSONAL PROPERTY	STORED BY THE FOL-
	This business is conduc-	and assigned File No.	HUNTINGTON BEACH,	business is conducted by:	INCLUDING	LOWING PERSONS:
20176476080 ls (are)	ted by: CORPORATION.	20166440021 ls (are)	CA 92646. This business	INDIVIDUAL. Have you	BUT NOT LIMITED TO:	
abandoned by the follow-	Have you started doing		is conducted by: INDI-	started doing business	FURNITURE	"ANTHONY NOLASCO"
ing registrants: LIAM KHAI	business yet? YES,		VIDUAL. Have you star-	yet? YES, 09/01/2019. Re-	CLOTHING, ELECTRON-	
HO INVESTMENT COR-			ted doing business yet?	gistrant(s): /s/ LORI	ICS, TOOLS,	
PORATION, 15242 SUM-	/s/ DONALD A. LACE, JR.,	TATE SOLUTIONS, INC.	NO. Registrant(s): /s/	HICKEY. I declare that all	BUSINESS EQUIPMENT,	ALL SALES ARE SUB-
MERWOOD DRIVE,	PRESIDENT. I declare	ONE CITY BLVD WEST,	SUSAN JOHNSON. I de-	information in this state-	APPLIANCES AND/OR	JECT TO PRIOR
WESTMINSTER, CA	that all information in this	SUITE 1650, ORANGE,	clare that all information in	ment is true and correct.	MISC. HOUSEHOLD	CANCELLATION.
92683. This business is	statement is true and cor-	CA 92868. This business	this statement is true and	(A registrant who declares	ITEMS	TERMS, RULES, AND
conducted by: CORPORA-	rect. (A registrant who de-	is conducted by: COR-	correct. (A registrant who	as true information which	LOCATED AT:	REGULATIONS AVAIL-
	clares as true information		declares as true informa-	he or she knows to be		ABLE AT SALE.
THUAN TRUONG, CHIEF	which he or she knows to	ELIZABETH EMRICK,	tion which he or she	false is guilty of a crime.)	STORAGE ETC ANA-	DATED THIS " FEBRU-
EXECUTIVE OFFICER.		SECRETARY. Statement	knows to be false is guilty	This statement was filed	HEIM	ARY 5th, 2020 AND FEB-
			of a crime.) This state-	with the County Clerk of	900 E. ORANGETH-	RUARY 12th, 2021 " BY
Recorder/County Clerk of	filed with the County Clerk			Orange County on	ORPE AVE	STORAGE ETC
Orange County on	of Orange County on	Orange County on	County Clerk of Orange	01/20/2021.	ANAHEIM, CA 92801	PROPERTY MANAGE-
01/15/2021.	01/14/2021.	01/04/2021.	County on 01/19/2021.	Buena Park/Anaheim	714-992-2874 TIME:	MENT. LLC.
Buena Park/Anaheim	Buena Park/Anaheim	Buena Park/Anaheim	Buena Park/Anaheim	Independent	12:00 P.M.	2870 LOS FELIZ PLACE,
Independent	Independent	Independent	Independent	1/29,2/5,12,19/21-102932	THE AUCTION WILL BE	LOS ANGELES, CA
1/22,29,2/5,12/21-102633	1/29,2/5,12,19/21-102814	1/29,2/5,12,19/21-102921	1/29,2/5,12,19/21-102931		LISTED	90039,

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Legals-IND	Legals-IND	Legals-IND	Legals-IND	Legals-IND	Legals-IND	Legals-IND
(323) 852-1400, 2/05/2021, 2/12/2021 Buena Park/Anaheim Independent 2/5,12/21-103114	in this state). At: ON THE FRONT STEPS TO THE ENTRANCE OF THE OR- ANGE CIVIC CENTER AT 300 E. CHAPMAN, OR- ANGE, CA 92866, all right,	the Trustor, the Lender, or the Trustee. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed	thence N 89°59'58" W 0.83 feet, thence N 00°00'02" E 8.95 feet, thence S 89°59'58" E 24.08 feet, thence N 46°29'04" E 12.47 feet,	110.52 feet; Thence N 00°00'02" E 36.98 feet; thence N 89°59'58" W 19.37 feet; thence S 00°00'02" W 25.13 feet; thence N 89°59'58" W	centerline intersection of Orangethorpe Avenue and Brenner Avenue as shown on said Map of Tract No. 1756; thence along the centerline of Orangeth-	26.86 feet to a point on said parallel line with the centerline of Brenner Av- enue; thence along last said parallel line N 0°27'49" E 274.06 feet to
ORDER TO SHOW CAUSE FOR CHANGE OF NAME	title and interest conveyed to and now held by it un- der said Deed of Trust in	one or more times by the mortgagee, beneficiary, trustee, or a court, pursu-	thence N 00°00'02" E 16.97 feet, thence S 89°59'58" E 18.12 feet,	12.81 feet; thence N 00°00"02" E 90.73 feet; thence S 89°59'58" E	orpe Avenue as shown on said Map S89°27'51" E 199.02 feet thence leav-	said true point of begin- ning. Except therefrom those
CASE NO. 30-2021-01180798-CU- PT-CJC	the property situated in said County, California de- scribing the land therein:	California Civil Code. The law requires that informa-	thence N 00°00'02" E 5.22 feet, thence N 89°57'39" E 30.73 feet, thence N	62.50 feet; thence N 00°00'00" E 30.00 feet; thence S 89°59'58" E	ing said centerline N 0°32'09" E 60.00 feet to a point on a ling parallel	portions lying below a hori- zontal plane having an el- evation of 171.60 feet and
TO ALL INTERESTED PERSONS: Petitioner:	See Exhibit A for a de- scription of real property and Exhibit B for a de-	postponements be made	00°00'02" E 32.17 feet, thence N 89°56'58" W 11.92 feet, thence N	15.42 feet; Thence N 00°00'02" E 29.98 feet; thence S 89°59'58" E	with, and 60.00 feet north- erly of, measured at right	above a horizontal plane having an elevation of 161.18 feet.
CHAE YOL BAEK filed a petition with this court for a decree changing names	scription of other collateral. The property heretofore described is being sold "as	public, as a courtesy to those not present at the	00°02" E 1.00 feet, thence S 89°59'58'' E 0.50 feet, thence N 00°00'02" E	85.09 feet; to said true point of beginning. Except therefrom those	angles from, said center- line of Orangethorpe Av- enue, and the true point of	Parcel 4K (Level 6 -Sixth Floor Hotel Parcel) Commencing at the
as follows: CHAE YOL BAEK to MARCELO CHAEYOL BAEK. THE	is". The street address and other common designa-	whether your sale date has been postponed, and,	14.21 feet, thence S 89°59'58" E 39.78 feet,	portions lying below a hori- zontal plane having an el-	beginning of theherein de- scribed parcel; thence N	centerline intersection of Orangethorpe Avenue and
COURT ORDERS that all persons interested in this matter shall appear before	is purported to be: 6986-	uled time and date for the sale of this property, you	thence S 00°00'02" W 86.82 feet, thence S 89°59'58" E 32.58 feet to	evation of 113.76 feet and above a horizontal plane having an elevation of	0°00'02" E 30.96 feet; thence S 89°59'58" E 14.74 feet; thence S	Brenner Avenue as shown on said Map of Tract No, 1756; thence along the
this court at the hearing in- dicated below to show	Park, CA 90621	may call (626) 579-5350 or visit this Internet Web site www.superiordefault.com,	said true point of begin- ning. Except therefrom those	95.76 feet. Parcel 4E (Level 2 - Second Floor Stairs on	0°00'02" W to a point on said parallel line; thence along said parallel line N	centerline of Brenner Av- enue as shown on said Map N 0°27'49" E 353.11
cause, if any, why the peti- tion for change of name should not be granted. Any	disclaims any liability for any incorrectness of the street address and other		portions lying below a hori- zontal plane having an el- evation of 95.76 feet and	Brenner Avenue) Commencing at the centerline intersection of	89°27'51" W 14.74 to said true point of beginning. Except therefrom those	feet; thence leaving said centerline N 89°32'11" W 36.00 feet to a point on a
person objecting to the name changes described above must file a written	common designation, if any, shown herein. Said sale will be made, but	postponements that are very short in duration or	above a horizontal plane having an elevation of 77.76 feet.	Orangethorpe Avenue and Brenner Avenue as shown on said Map of Tract No.	portions lying below a hori- zontal plane having an el- evation of 150.76 feet and	line parallel with, and 36.00 feet westerly of, measured at right angles
objection that includes the reasons for the objection at least two court days be-	without covenant or war- ranty, expressed or im-	the scheduled sale may not immediately be reflec-	Parcel 4B (Level 1 - Ground Floor Stairs on Or-	1756; thence along the centerline of Brenner Av-	above a horizontal plane having an elevation of	from, said centerline of Brenner Avenue, and the
fore the matter is sched- uled to be heard and must appear at the hearing to	plied, regarding title, pos- session, or encumbrances, to pay the remaining prin-	ted in the telephone in- formation or on the Inter- net Web site. The best	angethorpe Avenue) Commencing at the centerline intersection of	enue as shown on said Map N 0°27'49" E 339.38 feet; thence leaving said	113.76 feet. Parcel 4I (Level 4 -Fourth Floor Hotel Parcel includ-	true point of beginning of the herein described Par- cel; thence west 72.90
show cause why the peti- tion should not be granted. If no written objection is	cipal sum of the note(s) secured by said Deed of Trust, with interest there-		Orangethorpe Avenue and Brenner Avenue as shown on said Map of Tract No.	centerline N 89°32'11" W 46.71 feet to the true point of beginning of the herein	centerline intersection of	feet; thence south 165.38 feet; thence west 6.81 feet; thence south 20.33
timely filed, the court may grant the petition without a hearing.	on, as provided in said note(s), advances, if any, under the terms of the	any incorrectness of the	1756; thence along the centerline of Orangeth- orpe Avenue as shown on	described parcel; thence west 23.40 feet; thence south 7.24 feet; thence	Orangethorpe Avenue and Brenner Avenue as shown on said Map of Tract No.	feet; thence east 6.81 feet; thence south 28.65 feet; thence west 105.43 feet;
NOTĬCE OF HEARING 4/06/2021, 8:30 a.m.	Deed of Trust, estimated fees, charges and ex- penses of the Trustee and		said Map S 89°27'51" E 199.02 feet; thence leav- ing said centerline N	west 5.88 feet; thence south 6.55 feet; thence west 29.28 feet; thence	1766; thence along the Centerline of Brenner Av- enue as shown on said	thence south 44.42 feet; thence east 11.33 feet; thence south 32.75 feet to
D100 Room 44 Central Justice Center 700 Civic Center Drive		street address or other common designation in shown, directions to the	0°32'09"E 60,00 feet to a point on a line parallel with, and 60.00 feet north-	north 13.79 feet to said true point of beginning. Except therefrom those	Map N 00°27'49" E 353.11 feet; thence leaving said centerline N 89°32'11" W	a point on a line parallel with and 60.00 feet north- erly of, measured at right
West Santa Ana, CA 92701 A copy of this Order to		location of the property may be obtained by send- ing written request to the		portions lying below a hori- zontal plane having an el- evation of 113.76 feet and	36.00 feet to a point on a line parallel with and 36.00 feet westerly of, meas-	
Show Cause shall be pub- lished at least once each week for four successive	increase this figure prior to sale. The Beneficiary may	beneficiary within 10 days	enue, and the true point of beginning of the herein de- scribed parcel; thence N	above a horizontal plane	ured at right angles from, said centerline of Brenner Avenue, and the true point	parallel line S 89°27'51" E 145.60 feet; thence N 45°29'59" E 26.85 feet to a
weeks prior to the date set for hearing on the petition in the following newspa-	full credit bid.	02/02/2021 Lender's Foreclosure Ser-	0°00'02" E 36.96 feet;		of beginning of the herein	point on said parallel line with the centerline of Bren- ner Avenue; thence along
per of general circulation, printed in this county: Buena Park/Anaheim In-	executed and delivered to the undersigned a written		0°00'02" W to a point on said parallel line; thence	Commencing at the centerline intersection of	South 13.76 feet; thence west 18.27 feet; thence	last said parallel line N 0° 27'49" E 274.06 feet to
dependent Date: 1/26/2021 Judge Layne H. Melzer	Demand for Sale, and a written Notice of Default	EXHIBIT A	along said parallel line N 89°27'51" W 14.74 to said true point of beginning.		south 130.52 feet; thence	said true point of begin- ning Except therefrom those
Judge of the Superior Court Buena Park/Anaheim	undersigned caused said Notice of Default and Elec-	A Leasehold interest in	portions lying below a hori- zontal plane having an el-	1756; thence along the centerline of Brenner Av- enue as shown on said	east 12.99 feet; thence south 32.75 feet to a point on a line parallel with and	portions lying below a hori- zontal plane having an el- evation of 182.02 feet and
Independent 2/5,12,19,26/21 -102971		The land referred to herein is situated in the State of	evation of 95.76 feet and above a horizontal plane having an elevation of			
Trustee Sale No. 20-07- 916 Loan No.	months have elapsed since such recordation.		Ground Floor Stairs on	of beginning of the herein described parcel; thence	angethorpe Avenue; thence along said parallel line S 89°27'51" E 143.94	enth Floor & Roof Hotel Parcel)
3216011734 Title Order No. 1618569CAD APN 276-361-29,30,32,33,	NOTICE TO POTENTIAL BIDDERS: If you are con- sidering bidding on this	Block 61 of Buena Park, in		west 23.40 feet; thence south 7.24 feet; thence west 5.88 feet; thence	feet; thence N 45°29'59" E 26.85 feet to a point on said parallel line with the	Commencing at the centerline intersection of Orangethorpe Avenue and
35 through 45 inclusive, 57, 60 NOTICE OF TRUSTEE'S	property lien, you should understand that there are		Orangethorpe Avenue and Brenner Avenue as shown on said Map of Tract No.	south 6.55 feet; thence west 29.28 feet; thence north 13.79 feet to said	centerline of Brenner Av- enue; thence along last said parallel line N	Brenner Avenue as shown on said Map of Tract No.
SALE **UNIFIED SALE**	a trustee auction. You will be bidding on a lien, not	50 to 52 inclusive, of Mis- cellaneous Maps, and those portions of Lots 5 to	1756; thence along the centerline of Brenner Av- enue as shown on said	true point of beginning. Except therefrom those	0°27'49" E 274.06 feet to said true point of begin-	centerline of Brenner Av-
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED	cing the highest bid at a trustee auction does not	9 inclusive of Tract No. 1756, as per Map recor-	map N 0°27'49" E 339.33 feet; thence leaving said	portions lying below a hori- zontal plane having an el- evation of 150.76 feet and	ning. Except therefrom those portions lying below a hori-	feet; thence leaving said centerline N 89°32'11" W
05/24/2016. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROP-		ded in Book 60 Pages 20 and 21 of Miscellaneous		above a horizontal plane having an elevation of	zontal plane having an el- evation of 161.18 feet and above a horizontal plane	line parallel with, and

PROTECT YOUR PROP- of the property. You Maps, all in the Office of ERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANshould also be aware that the lien being auctioned off may be a junior lien. If you ATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can re-

On 03/01/2021 at 03:00PM, Lender's Fore-closure Services as the duly appointed Trustee under and pursuant to Deed

ceive clear title to the property. You are encour-aged to investigate the extrance) istence, priority, and size of outstanding liens that

4 through 16, inclusive, of Parcel Maps, described as follows: Parcel 4A (Level 1 -Ground Floor Lobby & En-

the County Recorder of said County and also now known as that portion of Parcel 4 of Parcel Map No. 2014-173, filed May 30, 2017 in Book 391, Pages

46.71 feet to the true point of beginning of the herein described parcel; thence west 23.40 feet; thence south 7,24 feet; thence west 5.88 feet; thence west 29.28 feet; thence west 29.28 feet; thence north 13.79 feet to said true point of beginning. Except therefrom those portions lving below a bariportions lying below a hori-zontal plane having an el-evation of 95.76 feet and above a horizontal plane having an elevation of

Parcel 4G (Level 3 -Third Floor Stairs on Brenner Avenue)

having an elevation of 150.76 feet.

Parcel 4J (Level 5 -Fifth Floor Hotel Parcel) Commencing at the centerline intersection of

Orangethorpe Avenue and Brenner avenue as shown on said Map of Tract No.

1756; thence along the centerline of Brenner Av-

enue as shown on said

Commencing at the centerline intersection of Orangethorpe Avenue and Brenner Avenue as shown on said Map of Tract No. 1756; thence along the centerline of Brenner Av-enue as shown on said Map N 0°27'49" E 186.84 feet; thence leaving said centerline N 89°32'11" W

above a horizontal plane 36.00 feet westerly of, measured at right angles from, said centerline of Brenner Avenue, and the true point of beginning of the herein described parcel; thence west 72.90feet; thence south 165.38 feet thence west 6.81 feet thence south 20.33 feet thence east 6.81 feet; thence south 28.65 feet; thence west 105.43 feet thence south 44.42 feet thence east 12.99 feet

closure Services as the	aged to investigate the ex-	trance)	evation of 95.76 feet and	Map N $0^{\circ}2749 = 186.84$	enue as snown on salu	thence west 105.43 feet;
duly appointed Trustee un-	istence, priority, and size		above a horizontal plane	feet; thence leaving said	Map N 0°27'49" E 353.11	thence south 44.42 feet;
der and pursuant to Deed	of outstanding liens that	centerline intersection of	having an elevation of	centerline N 89°32'11" W	feet; thence leaving said	thence east 12.99 feet;
of Trust Recorded on	may exist on this property	Orangethorpe Avenue and	77.76 feet.	45.54 feet to the true point	centerline N 89°32'11" W	thence south 32.75 feet to
06/03/2016 as instrument	by contacting the county	Brenner Avenue as shown	Parcel 4D (Level 2 -	of beginning of the herein	36.00 feet to a point on a	a point on a line parallel
number 2016000252446	recorder's office or a title	on said Map of Tract No.	Second Floor Hotel Par-	described parcel; thence	lineparallel with, and 36.00	with and 60.00 feet north-
of official records in the Of-	insurance company, either	1756; thence along the	cel)	west 22.05 feet; thence	feet westerly of, meas-	erly of, measured at right
fice of the Recorder of Or-	of which may charge you a	centerline of Brenner Av-	Commencing at the	south 9.15 feet; thence	ured at right angles from,	angles from, said center-
ange County, California,	fee for this information. If	enue as shown on said	centerline intersection of	east 5.84 feet; thence	said centerline of Brenner	line of Orangethorpe Av-
executed by: The Source	you consult either of these	Map N 0°27'49" E 215.36	Orangethorpe Avenue and	south 10.38 feet; thence	Avenue, and the true point	enue; thence along said
Hotel, LLC a California lim-	resources, you should be	feet; thence leaving said	Brenner Avenue as shown	west 1.58 feet; thence	of beginning of the herein	parallel line S 89°27'51" E
ited liability company, as	aware that the same	centerline N 89°32'11" W	on said Map of Tract No.	south 4.17 feet; thence	described parcel; thence	143.94 feet; thence
Trustor, WILL SELL AT	lender may hold more than	45.77 feet to the true point	1756; thence along the	east 9.81 feet; thence	west 72.90 feet; thence	N45°29'59" E 26.85 feet to
PUBLIC AUCTION TO	one mortgage or deed of	of beginning of the herein	centerline of Brenner Av-	south 10.37 feet; thence	south 165.38 feet; thence	a point on said parallel line
THE HIGHEST BIDDER	trust on the property.	described Parcel; thence S	enue as shown on said	east 12.08 feet; thence	west 6.81 feet; thence	with the centerline of Bren-
FOR CASH (payable at	If the Trustee is unable to	00°00'02" W 86:05 feet,	Map N 0°27'49" E 223.82	north 9.62 feet; thence	south 20.33 feet; thence	ner Avenue; thence along
time of sale in lawful	convey title for any reason,	thence N 89°59'59" W	feet; thence leaving said	east 1.44 feet; thence	east 6.81 feet; thence	last said parallel line Ñ
money of the United	the successful bidder's	22.68 feet, thence S	centerline N 89°32'11" W	north 24.44 feet to the said		0°27'49" E 274.06 feet to
States, by cash, a		00°01'05" W 13.56 feet,		true point of beginning.	west 105.43 feet; thence	said true point of begin-
cashier's check drawn by a	edy shall be the return of	thence S 89°59'59" E	of beginning of the herein	Except therefrom those		ning.
state or national bank, a	monies paid to the Trust-	22.57 feet, thence S 00°	described parcel; thence S	portions lying below a hori-	east 12.99 feet; thence	Except therefrom those
check drawn by a state or	ee, and the successful bid-	00'02" W 8.22 feet, thence	00°27'49" W 94.43 feet;	zontal plane having an el-	south 32.75 feet to a point	portions lying below a hori-
federal credit union, or a	der shall have no further	N 89°59'58" W 0.77 feet,	thence N 89°59'59" W	evation of 150.76 feet and	on a line parallel with and	zontal plane having an el-
check drawn by a state or	recourse. If the sale is set	thence S 00°00'02" W	31.75 feet; thence S	above a horizontal plane	60.00 feet northerly of,	evation of 210.00 feet and
federal savings and loan		34.16, thence N 89°59'58"	00°01'05" W 13,53 feet;	having an elevation of 113	measured at right angles	above a horizontal plane
association, savings asso-	Purchaser at the sale shall	W 110.62 feet, thence N	thence S 89°59'59" 31.65	76 feet.	from, said centerline of Or-	having an elevation of
ciation, or savings bank			feet; thence S 00°27'49" W	Parcel 4H(Level 3 -Third	angethorpe Avenue;	182.02 feet.
specified in section 5102	of the deposit paid. The	thence N 89°59'58" W	36.79 feet, thence	Floor Stairs on Orangeth-	thence along said parallel	Elevations stated hereon
of the Financial Code and	Purchaser shall have no	30.58 feet, thence N			line S 89°27'51" E 143.94	are based on the North
authorized to do business	further recourse against	00°00'02" E 107.52 feet,	thence N 89°27'51" W	Commencing at the	feet; thence N 45°29'59" E	American Vertical Datum

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of 1988 (NAVD88) per the year 2005 adjustment by the Orange County Surveyor, using the following benchmark:

OCS BM 404-31-05 Elev. =80.151 Feet (NAVD88, Year 2005 Leveled) station is an OCS aluminum disk stamped 404-31-05 set in the SE'ly corner of a 15 ft. x 4.5 ft. concrete catch basin, located in NE'ly portion of intersection of Stanton Ave. Artesia Blvd., 28 ft N'ly of tion the centerline of Artesia Blvd., & 81 ft. E'ly of the centerline of Stanton Avenue. Monument is level with the sidewalk. EXHIBIT B

DESCRIPTION OF OTH-ER COLLATERAL

All right, title and interest of Debtor in and to the Property (as hereinafter defined) arising from and created under that certain Ground Lease dated as of April 6, 2015 by and between The Source At Beach, LLC, a California limited liability company, as lessor, and Debtor, as lessee (the "Ground Lease"), together with (a) all of Debtor's rights of use, occupancy and enjoyment (b) all of Debtor's rights in and to all rents, income and profits arising from or pursuant to the Ground Lease together with all amendments, extensions, renewals or modifications thereof, (c) all of Debtor's credits, deposits, options and privileges of Debtor as lessee under the Ground Lease, including without limitation. the right to renew or extend the Ground Lease for a succeeding term or terms, the right to purchase the Land (as hereinafter defined), if any, and (d) all rights of Debtor as lessee under the Ground Lease in connection with any bankruptcy or insolvency proceedings of the fee owner of the Land: All right, title and interest which Debtor now has or may later acquire in such real property and all appurtenances, easements, covenants, rights of way. tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining thereto now or hereafter, and all of the estate, right, title, interest, claim, demand, reversion or remainder whatsoever of Debtor therein or thereto, at law or in equity, now or hereafter in pos session or expectancy, including, without limitation, all mineral, oil, and gas rights and royalties and profits therefrom, all water and water rights and shares of stock pertaining to water and water rights, and all sewers, pipes, conduits, wires and other facilities furnishing utility or services to the real property (collectively, the "Land");

All right, title and interest which Debtor now has or may later acquire in and to buildings, structures and improvements now or

and all awards heretofore and hereafter made by any governmental authorities (federal state local or otherwise) to Debtor and all subsequent owners of the Premises which may be made with respect to the Premises as a result of the exercise of the right of eminent domain, the alteration of the grade of any street or any other injury to or decrease of value of the Premises, which said award or awards are hereby assigned to

ender All right, title and interest which Debtor now has or may later acquire in any and all claims under proceeds of any insurance olicies by reason of or related to a loss of any kind sustained to the Premises, now or hereafter, whether or not such policies name lender as an insured and whether or not such policies are required by Lender, and whether or not such claims thereunder are characterized as personal claims; All right, title and interest

which Debtor now has or may later acquire in any and all unearned premiums accrued, accruing or to accrue, and the proceeds of insurance now or hereafter in effect with respect to all or any portion of the Premises; Any and all claims or de-

mands which Debtor now has or may hereafter acquire against anyone with respect to any damage to all or any portion of the Premises

All right, title and interest which Debtor now has or may later acquire in all goods, equipment, machinery, furniture, furnishings, trade fixtures, appliances, inventory, building materials, apparatus, utensils, vehicles, wiring, pipes, conduits, elevators escalators, heating and air conditioning equipment, chattels and articles of personal property, including, without limitation, any interest therein now or at any time hereafter affixed to, attached to or used in any way in connection with or to be incorporated at any time into the Premises or placed on any part thereof wheresoever located, whether or not attached to or incorporated in the Premises, together with any and all accessions, accessories, attachments, and replacements thereof, appertaining and adapted to the complete and compatible use, enjoyment, occupancy, opera-tion or improvement of the Premises; All right, title and interest

which Debtor now has or may later acquire in all instruments, investment property, deposit accounts, accounts, contract rights, general intangibles, and other intangible property and rights now or hereafter relating to the foregoing property, or the operation thereof or used in connection therewith, including, without limitation, all options, letters of intent, and rights of first refusal of any nature whatsoever, covering all or any portion of such property, together with any modifications thereof, and deposits or other payments made in connection therewith, existing and future development rights, permits and approvals, air rights, density bonus rights, and trans-ferable development rights; all of Debtor's right, title, and interest in and to anv awards, remunerations, settlements, or compensation heretofore made or hereafter made by any and all courts, boards, agencies, commissions, offices, or authorities, of any nature whatsoever for any governmental unit (federal, state, local or oth-

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erwise) to the present or any subsequent owner of the foregoing property, including those for any vacation of, or change of grade in, any streets affecting the foregoing property and any and all licenses and privileges obtained by Debtor from non-governmental

sources; All right, title and interest which Debtor now has or may later acquire in all leases of the Premises, Personalty, Fixtures, or any part thereof, now or after entered into and all right title and interest of Debtor thereunder, including, without limitation, cash or securities deposited thereunder to secure performance by the lessees of their obligations thereun-der (whether such cash or securities are to be held until the expiration of the terms of such leases or applied to one or more of the installments of rent coming due immediately prior to the expiration of such terms); all other rights and easements of Debtor now or hereafter existing pertaining to the use and enjoyment of the Premises; and all right, title and interest of Debtor in and to all declarations of covenants, conditions and restrictions as may affect or otherwise relate to the

Premises; All right, title and interest which Debtor now has or may later acquire in all permits, plans, licenses, specifications, subdivision rights, security interests, contracts, contract rights. public utility deposits, prepaid sewer and water hook-up charges, or other rights as may affect or otherwise relate to the Property (as hereinafter defined);

All rents, income, issues and profits, including, without limitation, the accounts, revenues, and proceeds of any business operation conducted by or on behalf of Debtor on or through the use of the Premises, prepaid municipal and utility fees, bonds, revenues, income. and other benefits to which Debtor may now or hereafter be entitled to. or which are derived from, the Property or any por-tion thereof or interest therein.

The foregoing listing is intended only to be descriptive of the property encumbered hereby, and not exclusive or all inclusive. It is the intent of Debtor to encumber hereby all property located or to be located upon the above-described real property. Said real property, leasehold estate, buildings, improvements, appurtenances, Fixtures, Personalty, additions, accretions, and other property are herein referred to as the "Property." As used herein, the term "Fixtures" shall include all articles of personal property hereinabove described, now or hereafter

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and sale of the Property. and all products and proceeds thereof, and all of Debtor's right, title, and interest in and to all such property.

Nothing herein contained shall be construed as creating a mortgage of real property, it being under-stood and agreed that only that portion of the forego ing description of collateral which constitutes personal property is intended to be included herein and that Secured Party has taken a separate deed of trust encumbering all of Debtor's interest in the leasehold estate and real property to which the foregoing description refers. (a) All accounts, contract rights, chattel paper, in-struments, deposit accounts, letter of credit

rights, payment intangibles and general intangibles; and all returned or repossessed goods which, on sale or lease, resulted in an account or chattel paper.

(b) All inventory, including all materials, work in pro-cess and finished goods. (c) All machinery, furniture, fixtures and other equipment of every type now owned or hereafter acquired by Grantor. (d) All of Grantor's deposit

accounts with Lender. The Collateral shall include any renewals or rollovers of the deposit accounts, any successor accounts, and any general intandibles and choses in action arising therefrom or related thereto.

(e) All instruments, notes, chattel paper, documents, certificates of deposit, securities and investment property of every type. The Collateral shall include all liens, security agreements, leases, and other contracts securing or other-wise relating to the forego-

(f) All general intangibles. including, but not limited to, (i) all patents, and all unpatented or unpatentable inventions; (ii) all trademarks, service marks, and trade names; (iii) all copyrights and litery rights; (iv) all computer software programs; (v) all mask works of semiconductor chip products; (vi) all trade secrets, proprietary information, customer lists, manufacturing, engineering and produc-tion plans, drawings, specifications, processes and systems. The Collateral shall include all good will connected with or symbolized by any of such general intangibles; all contract rights, documents, applications, licenses, materials and other matters related to such general intan-gibles; all tangible property embodying or incorporating any such general intangibles; and all chattel paper and instruments relating to such general intangibles. (g) All negotiable and non-

negotiable documents of title covering any Collater-(h) All accessions, attachments and other additions to the Collateral, and all tools, parts and equipment used in connection with the Collateral. (i) All substitutes or re-placements for any Collateral, all cash or non-cash proceeds, product, rents and profits of any Collater-al, all income, benefits and property receivable on account of the Collateral, all rights under warranties and insurance contracts, letters of credit. quaranties or other supporting obligations covering the Collateral and any causes of action relating to the Collateral. (j) All books and records pertaining to any Collateral, including but not limited to any computer-read-

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able memory and any computer hardware or software necessary to process such memory ("Books and Records"). Buena Park/Anaheim Independent 2/5,12,19/21-103122

FICTITIOUS BUSINESS NAME STATEMENT NO 20216594388

MISS JANES BOUTIQUE FINDS, located at: 516 WEST OCEANFRONT, NEWPORT BEACH, CA 92661. County: Orange. This is a New Statement. Registrant(s): JAC QUELINE GEORGETTE JANES, 516 WEST OCEANFRONT, NEW-PORT BEACH, CA 92661. This business is conducted by: INDIVIDUAL. Have you started doing business yet? NO Registrant(s): /s/ JAC-QUELINE JÁNES. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This state-ment was filed with the County Clerk of Orange County on 01/22/2021 Buena Park/Anaheim

Independent 2/5,12,19,26/21-103123

FICTITIOUS BUSINESS NAME STATEMENT

NO. 20216595176 EPIC DISTRIBUTION. located at: 725 E. DEBRA ANE, ANAHEIM, CA 92629. County: Orange. This is a New Statement. Registrant(s): NATALIE O'BRIEN, 34102 ZAR-ZITO DRIVE, DANA POINT, CA 92629. This business is conducted by: CORPORATION. Have you started doing business yet? NO. Registrant(s): /s/ NAT-ALIE O'BRIEN, BOSS LD ENTERPRISES PRESID-ENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is quilty of a crime.) This statement was filed with the County Clerk of Orange County on 02/02/2021

Buena Park/Anaheim Independent 2/5,12,19,26/21-103125

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO.

30-2021-01181467 TO ALL INTERESTED PERSONS: Petitioner: MAHA ORFALI filed a petition with this court for a decree changing names as follows: MAHA OR-FALI to MAYA DEAN. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the peti-tion should not be granted. If no written objection is timely filed, the court may grant the petition without a earing. NOTICE OF HEARING 03/18/2021, 8:30 a.m. D100 Window 44 Central Justice Center 700 Civic Center Drive West Santa Ana, CA 92701 A copy of this Order to Show Cause shall be published at least once each week for four successive

weeks prior to the date set

for hearing on the petition

in the following newspaper of general circulation, printed in this county: Buena Park/Anaheim Independent Date: 1/28/2021 Judge Layne H. Melzer Judge of the Superior

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Buena Park/Anaheim Independent 2/5,12,19,26/21 -103136

FICTITIOUS BUSINESS

NAME STATEMENT NO. 20216593882

N & C GROUP, located at: 160 S OLD SPRINGS RD #226, ANAHEIM, CA 92808. County: Orange. This is a New Statement. Registrant(s): NAHREEN & ČHRISTIÀŃA GARDEN LLC, 160 S OLD SPRINGS RD #226, SUITE 226 2ND FLOOR, ANAHEIM HILLS, CA 92808. This business is conducted by: LIMITED LI-ABILITY COMPANY. Have you started doing business yet? YES 02/03/2010. Registrant(s) /s/ GEORGE TORO, PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 01/15/2021.

Buena Park/Anaheim

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216594849 RESOURCE BUILDING MATERIALS, located at:

CA 90621-9062. County: Orange. This is a New Statement. Registrant(s): DMJ & ASSŎCIATÈŚ 7312 ORANGETH INC ORPE AVENUE, BUENA PARK, CA 90621. This business is conducted by: CORPORATION. Have you started doing business yet? YES, 02/14/2001. Registrant(s): DANIEL / s / REYNEVELD, CHIEF EX-ECUTIVE OFFICER. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is auilty of a crime.) This statement was filed with the County Clerk of Orange County on 01/28/2021. **Buena Park/Anaheim** Independent

NOTICE OF SALE

ABANDONED PERSONAL PROPERTY Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to the California Self Storage Act. Items will be sold at www.storagetreasures.co m by competitive bidding Legals-IND

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ures.com 480-397-6503 2/12. 2/19/21 CNS-3440178# BUENA PARK INDE-PENDENT Buena Park Independent 2/12,19/21-103220

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216595355

LED ENGRAVING, loc-ated at: 9734 DOREEN DRIVE, CYPRESS, CA 90630-9063. County: Or-ange. This is a New Statement. Registrant(s): DEN-NIS JOSÉPH DELÉOSSE 9734 DOREEN DRIVE CYPRESS, CA 90630 This business is conduc-ted by: INDIVIDUAL. Have you started doing business yet? YES ness yet? YES, 12/21/2012. Registrant(s): /s/ DENNIS DELFOSSÈ. declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County 02/03/2021. o n

Buena Park/Anaheim Independent

2/12,19,26,3/5/21-103279

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216595223

Independent 1/29,2/5,12,19/21-102920

PACIFIC POINTE APARTMENTS, located at: 13882 TUSTIN EAST DRIVE, TUSTIN, CA 92780. County: Orange. This is a New Statement. Begistrat(s): a) NATHAN Registrant(s): a) NATHAN HANSEN, TRUSTEE THE CADIGAN FAMILY TRUST ESTABLISHED 7312 ORANGETHORPE AVENUE, BUENA PARK, APRIL 15, 1977, 2777 JEFFERSON STREET SUITE 202, CARLSBAD, CA 92008, b) DENNIS, R DELAHANTY, TRUSTEE THE CADIGAN FAMILY

TRUST ESTABLISHED APRIL 15, 1977, 23 COR-PORATE PLAZA DRIVE SUITE 150, NEWPORT BEACH, CA 92660, c) CARL J. GREENWOOD TRUSTEE THE CADIGAN AMILY TRUST ESTAB LISHED APRIL 15 1977 440 W FIRST STREET, SUITE 201, TUSTIN, CA 92780. This business is conducted by: TRUST lave you started doing business yet? YES, 07/01/1998. Registrant(s): /s/ CARL J. GREEN-WOOD, TRUSTEE. I declare that all information in this statement is true and correct. (A registrant who declares as true informa-2/12,19,26,3/5/21-103187

tion which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 02/02/2021. Buena Park/Anaheim

Independent 2/12.19.26.3/5/21-103308

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216594719 BLUE WAVE REALTY

hereafter erected on the Land, including, without limitation, all plant equipment, apparatus, machinery and fixtures of every kind and nature whatsoever now or hereafter located on or forming part of said buildings. structures and improvements (collectively, the "Improvements"; the Land and Improvements being hereinafter sometimes collectively referred to as the

"Premises"); All right, title and interest which Debtor now has or may later acquire in and to the land lying in the bed of any street, road, highway or avenue now or hereafter in front of or adjoining the Premises:

right, title and interest which Debtor now has or may later acquire in any attached to, placed upon for a definite term, or otherwise used in connection with the Property, and shall include trade fixtures and goods which are or are to become fixtures. As used herein, the term "Personalty" shall include all furniture, furnishings, equipment, machinery, goods, contract rights, general intangibles, money, deposit accounts, instruments, accounts, leases, chattel paper and other personal property described in this Exhibit "B" (other than Fixtures) of any kind or character now existing or hereafter arising or acquired, now or hereafter located upon, within or about the Property or which otherwise pertains to the use, ownership, management, opera-tion, construction, leasing

ending on March 3rd, 2021 at 2:30pm. Property has been stored and is located at A-1 Self Storage, 1415 W Commonwealth Ave, Fullerton CA 92833. Sale subject to cancellation up to the time of sale company reserves the right to refuse any online bids Property to be sold as follows: misc. household aoods, computers, elec-

tronics, tools, personal items, furniture, clothing, office furniture & equipment, sporting goods, etc.; belonging to the following: Terri Lovell Jasmine Shelton Carmina Delacruz Samir C Gajjar Randy Thomas Jeanne Jones David Juarez Auction by StorageTreas-

located at: 421 E COLUMBINE AVE. SANTA ANA, CA 92707. County: Orange. This is a New Statement. Registrant(s): a) STEVEN JEAU, 15919 S. SAINT A N D R E W S P L., GARDENA, CA 90247. This business is conducted by: INDIVIDUAL. Have you started doing busin e s s y e t ? N O. Registrant(s): /s/ STEVEN JEAU. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 01/27/2021.

Buena Park/Anaheim Independent 2/12,19,26,3/5/21-103310