

Up to 40% of businesses never recover after experiencing a major disaster. Do you have a plan to keep your business running if disaster strikes? For a free online tool that helps you develop an emergency plan, visit Ready.gov/business.









Legals-OCN

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216619794 5SG SHOP, Located at: 1025 WESTMINSTER

LL STORE #1066, STMINSTER, CA WESTMINSTER, CA 92683. County: Orange. This is a New Statement. Registrant(s): GIOVANNI HERNANDEZ, 6448 HORSE SHOE LN, YORBA LINDA, CA 92886. Have you started doing business yet? NO doing business yet? NO. This business is conducted by: INDIVIDUAL. Registrant(s): /s/ GIOVANNI HERNANDEZ. I declare that all information in this statement is true and correct. (A registrant who de-clares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 11/03/2021.

Orange County News 11/10,17,24,12/1/21-112182

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216618915

NO. 20216618915
ALTURAS MUSIC, Located at: 680 OAKHAVEN
AVE, BREA, CA 92823.
County: Orange. This is a
New Statement. Registrant(s): RAUL AYLLON,
680 OAKHAVEN AVE,
BREA, CA 92823. Have you started doing busi-ness yet? NO. This busi-ness is conducted by: INness yet? NO. This business is conducted by: IN-DIVIDUAL. Registrant(s): /s/ RAUL AYLLON. I declare that all information in this statement is true and correct. (A registrant who declares as true informa-

Legals-OCN

tion which he or she tion which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/25/2021.

Orange County News 11/10,17,24,12/1/21-112196

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

CHANGE OF NAME
CASE NO.
30-2021-01229718
TO ALL INTERESTED
PERSONS: Petitioner:
DENISE FRANCESCA
CRAWFORD filed a petition with this court for tion with this court for a decree changing name as follows: DENISE follows: DENISE FRANCESCA CRAW-FORD to DENISE WONG CRAWFORD. The Court Orders that all persons interested in this matter shall appear before this court at why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written object. must file a written objection that includes the reasons for the objection at least two court days be-fore the matter is sched-uled to be heard and must appear at the hearing to show cause why the peti-tion should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

01/18/2022 8:30AM. D100 REMOTE Central Justice Center

700 Civic Center Drive
West
Santa Ana, CA 92701
A copy of this Order to
Show Cause shall be pub-

Legals-OCN

lished at least once each week for four successive week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News DATE: 11/04/2021
JUDGE Layne H Melzer Judge of the Superior Court

Superior Court Orange County News 11/10,17,24,12/1/2021 -112209

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216618829

NO. 20216618829
ARDENT COLLEGE, Located at: 2445 W. CHAPMAN AVE SUITE 240, ORANGE, CA 92868. County: Orange. This is a New Statement. Registrant(s): ARDENT COLLEGE LLC, 2445 W. CHAPMAN AVE SUITE 240, ORANGE, CA 92868. Have you started doing business yet? NO. This business is conducted by: LIMITED LIABILITY CO.
Registrant(s): /s/
J A M E S O N T.
LAWRENCE, CHIEF EXECUTIVE OFFICER. I declare that all information in this statement is true and this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/22/2021.

Orange County News 11/10,17,24,12/1/21-112174 tion which he or she

FICTITIOUS BUSINESS NAME STATEMENT NAME STATEMENT NO. 20216620037 VERDUGO PROPER-TIES, Located at: 5119 BALL ROAD, CYPRESS,

Legals-OCN

CA 90630. County: Orange. This is a New Statement. Registrant(s): IN-TEGRITY REAL ESTATE HOLDINGS, INC., 5119 BALL ROAD, CYPRESS, CA 90630. Have you star-ted doing business yet? YES, 10/01/2021. This YES, 10/01/2021. This business is conducted by: CORPORATION. Registrant(s): /s/ DANIEL VERDUGO, PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true informadeclares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 11/08/2021.

Orange County News 11/10,17,24,12/1/21-112249

FICTITIOUS BUSINESS NAME STATEMENT NO. 20216620035 NAME STATEMENT
NO. 20216620035
a) EVENT NEWSPAPER
b) ORANGE COUNTY
NEWS c) BUENA PARKANAHEIM INDEPENDENT d) WESTMINSTER
JOURNAL e) PARAMOUNT JOURNAL f)
NEWS ENTERPRISE g)
EVENT-NEWS ENTERPRISE h) THE INDEPENDENT i) CULVER
CITY NEWS j) GARDENA
VALLEY NEWS k) WESTMINSTER HERALD |)
CATALINA ISLANDER
NEWSPAPER m) SUN
NEWSPAPER m) SUN
NEWSPAPER m) SEAL
BEACH SUN o) DESERT
STAR WEEKLY p) THE
PUBLIC RECORD q)
SEAL BEACH HUNTINGTON HARBOUR SUN
JOURNAL r) THE
ALPINE SUN s) CHULA JOURNAL r) THE ALPINE SUN s) CHULA VISTA STAR t) THE STAR NEWS u) THE EAST COUNTY CALI-

Legals-OCN

FORNIAN v) THE DAILY CALIFORNIAN w) EL CA-JON VALLEY NEWS x) EL CAJON EAGLE y) THE LA MESA FORUM z) THE LA MESA FORUM Z)
THE LAKESIDE LEADER aa) THE LEMON
GROVE REVIEW ab) THE
SANTEE STAR ac) THE
SPRING VALLEY BULLETIN ad) HOT SHEET
SHOPPING GUIDE ae)
BLUE PACIFIC NEWS af)
IN-ROOM MAGAZINE ag)
CATALINA CUISITOR'S CATALINA VISITOR'S GUIDE ai) ISLAND PRESS aj) ORANGE COUNTY SENIORS ak)

PRESS aj) ORANGE
COUNTY SENIORS ak)
COASTAL LIFE al) LONG
BEACH SENIORS am)
PRIME 55+ an) NEIGHBORS ao) THE RANCH
NEWS MAGAZINE ap)
THE LAKE aq) RANCHO
SAN DIEGO NEWS
MAGAZINE ar) SAN
DIEGO SENIORS as)
OTAY RANCH NEWS at)
EAST COUNTY ONLINE
au) SUN LEISURE
WORLD av) OC PRIME,
Located at: 5119 BALL
ROAD, CYPRESS, CA
90630. County: Orange.
This is a New Statement.
Registrant(s): INTEGRITY
NEWSPAPERS, INC.,
5119 BALL ROAD,
CYPRESS, CA 90630.
Have you started doing
business yet? YES,
11/01/2021. This business
conducted by: CORPORATION. Registrant(s):
/s/ DANIEL VERDUGO,
PRESIDENT. I declare
that all information in this
statement is true and correct. (A registrant who destatement is true and cor-rect. (A registrant who de-clares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 11/08/2021.

Legals-OCN

Orange County News 11/10,17,24,12/1/21-112250

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO.

30-2021-01228818 TO ALL INTERESTED PERSONS: Petitioner: EL-BA VICTORIA MENDOZA filed a petition with this court for a decree changing name as follows: EL-BA VICTORIA MENDOZA to VICTORIA MENDOZA The Court Orders that all persons interested in this matter shall appear before matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days beat least two court days be-fore the matter is sched-uled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a

nearing.
NOTICE OF HEARING 01/11/2022 8:30AM D100 REMOTE

Central Justice Center
700 Civic Center Drive
West
Santa Ana, CA 92701
A copy of this Order to
Show Cause shall be published at least once each week for four successive week for four successive weeks prior to the date set for hearing on the petition in the following newspa-per of general circulation,

Legals-OCN

printed in this county: Orange County News DATE: 11/01/2021 JUDGE Layne H Melzer

Judge of the Superior Court Orange County News 11/17,24,12/1,8/2021 -112356

FICTITIOUS BUSINESS

NAME STATEMENT NO. 20216618828 ESSENTIAL WORK-FORCE INTERNATION-AL, Located at: 27472 PORTOLA PKWY #339 FOOTHILL RANCH, CA 92610. County: Orange This is a New Statement Registrant(s): HEJVL LLC 27472 PORTOLA PKWY #339, FOOTHILL RANCH CA 92610. Have you started doing business yet? NO. This business is conducted by: LIMITED LIAB-lLITY CO. Registrant(s) /s/ JAMESON T LAWRENCE, CHIEF EX-ECUTIVE OFFICER. I de-clare that all information in this statement is true and correct. (A registrant who declares as true informadeclares as true information which he or she knows to be false is guilty of a crime.) This statement was filed with the County Clerk of Orange County on 10/22/2021.

Orange County News 11/10,17,24,12/1/21-112175

NOTICE

SST II 580 E Lambert RD LLC will hold an online auction to enforce a lien imposed on said property as described below, pursu-ant to the California selfservice storage facility act California business and professions code 10 division 8 chapter 21700, on or after 12/15/2021 at 1:00 **Legals-OCN Legals-OCN**

interested bidders may go

www.selfstorageauction.co

m to register and see pho-tos of the items available

for sale. Management re-serves the right to with-draw any unit from sale at

any time. Unless specify all contents in storage unit are consider household

and other goods. Regina Velasco C016: Totes and household goods, Kalie Barber C053: Totes and

clothing, Tabitha Valdez G032: Boxes and furniture,

Carlos Jimenez H064:

ORDER TO

ection is timely filed, the

court may grant the petition without a hearing.

NOTICE OF HEARING

01/05/2022 8:30AM.

D100 REMOTE
Central Justice Center

700 Civic Center Drive

West
Santa Ana, CA 92701
A copy of this Order to
Show Cause shall be published at least once each

week for four successive

week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county:

Orange County News
DATE: 10/21/2021

JUDGE Layne H Melzer Judge of the Superior Court

Orange County News 11/24,12/1,8,15/2021 -112469

NOTICE OF SALE OF ABANDONED

PROPERTY

Notice is hereby given that pursuant to Sections

pursuant to Sections 21700-21716 of the Busi-

ness and Professions Code, Section 2328 of the UCC, Section 535 of the

GARDEN GROVE,

CA 92843, County of Or-

ange, State of California will sell by competitive bid-

ding of the following units

Auction to be conducted through online auction services of WWW.LOCKER-

FOX.COM, with bids open-

ing on or after 12:00pm, December 2nd, 2021 and closing on or after

12:00pm, December 9th,

The personal goods stored therein by the following may include but are not

limited to: MISC HOUSE-

IIMITED TOUSE-HOLD GOODS, PERSON-AL ITEMS, FURNITURE, CLOTHING AND/OR BUSINESS ITEMS/FIX-

Pm at SmartStop Self Storage 580 E Lambert Rd La Habra, California 90631, 562-236-6583. All

Purchase must be made in cash and paid at the time of sale. All Goods are sold as is and must be removed within 24-hours of the time of purchase. Santa Storage Reserves the right to retract bids. Sale is subject to adjourn-

Mohammed Alrabeeah Shantae Arias Santos Campos Angela Coomes Martha Ortiz Jessica Owens Liam Thai Pham Justina Ramirez Leonardo Rojas Don White Orange County News 11/24,12/1/21-112543

Cleaning tools. CN982161 12-15-2021 Nov 24, Dec 1, 2021 Orange County News 11/24,12/1/2021-112429 Notice is hereby by given, StorQuest Self Storage will

sell at public sale by com-

SHOW CAUSE FOR CHANGE OF NAME CASE NO. petitive bidding the personal property of:
-Chavez, Leticia 30-2021-01227060 TO ALL INTERESTED PERSONS: Petitioner: GUSTAVO VEGA BAR--Sammy Quesada -Madera, Cristina -Gutierrez, Elias -Guilerrez, Elias
-Ramirez, Maria
Property to be sold: misc.
household goods, furniture, tools, clothes,
boxes, toys, electronics,
sporting goods, and personal content. Auction RIOS filed a petition with this court for a decree changing name as follows: GUSTAVO VEGA BAR-RIOS to GUSTAVO VEGA. The Court Orders Company: www.StorageTreasures.com. The sale ends at 2:00 PM on December 10, 2021 at the that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of property where said property has been stored and which is located at StorQuest Self Storage name should not be gran-ted. Any person objecting to the name changes de-500 S. Walnut St. Anaheim, CA 92802. Goods scribed above must file a written objection that in-cludes the reasons for the must be paid in cash and removed at the time of sale. Sale is subject to objection at least two court days before the matter is scheduled to be heard and cancellation in the event of settlement between owner and obligated party. 11/24, 12/1/21 must appear at the hearing to show cause why the petition should not be granted. If no written ob-CNS-3531857# ORAN ANGE COUNTY

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO.

Orange County News 11/24,12/1/2021-112564

TO ALL INTERESTED PERSONS: Petitioner: SHING CHUN CHENG filed a petition with this court for a decree changing name as follows: ging name as follows: SHING CHUN CHENG to MICHAEL SHING CHUN CHENG. The Court Orders that all persons interested in this matter shall appear before this court at the hearing indicated be-low to show cause, if any, why the petition for change of name should not be granted. Any person ob-jecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days be-fore the matter is sched-uled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a

Penal Code and provisions of the Penal Code and provisions of the Civil Code, SANTA STORAGE, WESTMINSTER

NOTICE OF HEARING 01/25/2022 8:30AM. D100 REMOTE Central Justice Center 700 Civic Center Drive West

Santa Ana, CA 92701 A copy of this Order to Show Cause shall be pub-lished at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county:
Orange County News
DATE: 11/17/2021
JUDGE Layne H Melzer

Judge of the Superior Court
Orange County News
12/1,8,15,22/2021 -112883

FICTITIOUS BUSINESS NAME STATEMENT

NO. 20216619422 AMERICAN NURSING REGISTRY, Located at: 4050 KATELLA AVE #208, LOS ALAMITOS, CA 90720. County: Orange. This is a New Statement. Inis is a New Statement.
Registrant(s): AMERICAN
QUALITY CARE FOR
THE ELDERLY, 4050 KATELLA AVE #208, LOS
ALAMITOS, CA 90720.
Have you started doing business yet? NO. This business is conducted by: CORPORATION. Regis-trant(s): /s/ PAUL trant(s): /s/ PAUL HINKLEY, PRESIDENT. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false guilty of a crime.) statement was filed the County Clerk of Orange County on 11/01/2021 Orange County News 11/10,17,24,12/1/21-112204

Legals-OCN

NOTICE TO CREDITORS OF BULK SALE AND OF INTENTION TO TRANS-FER ALCOHOLIC **BEVERAGE LICENSE** (UCC Sec. 6101 et seq. and B & P Sec. 24073 et

seq.) Escrow No. 21-45524-JS NOTICE IS HEREBY GIV-EN that a bulk sale of assets and a transfer of alcoholic beverage license about to be made. The about to be made. The name(s) and business address of the Seller(s)/licensee(s) are: AN CANH LY, 6090 ORANGETH-ORPE AVE BUENA PARK, CA 90620 Doing Business as: FIRST STOP LIQUOR

All other business names(s) and address(es) used by the seller(s)/li-censee(s) within the past three years, as stated by the Seller(s)/licensee(s) is/are: The name(s) and address

o f t h e Buyer(s)/applicant(s) is/are: MAX GLOBAL MANAGEMENT, INC., 6090 ORANGETHORPE AVE BUENA PARK, CA 90620

90620
The assets being sold are generally described as:
ALL STOCK IN TRADE, FIXTURES, EQUIPMENT, GOODWILL, TRADE-NAME, LEASE, LEASE-HOLD IMPROVEMENTS, AND COVENANT NOT AND COVENANT NOT TO COMPETE, AND ABC LICENSE and is/are loc-ated at: 6090 ORAN-GETHORPE AVE BUENA PARK, CA 90620 The type of license to be

transferred is/are: 21-512983 OFF SALE GEN-ERAL now issued for the premises located at: The bulk sale and transfer of alcoholic beverage license(s) is/are intended to cense(s) Is/are intended to be consummated at the of-fice of: TEAM ESCROW, 6025 BEACH BLVD, BUENA PARK, CA 90621 and the anticipated sale date is DECEMBER 23, 2021

The purchase price of consideration in connection with the sale of the busiwith the sale of the business and transfer of the license, is the sum of \$350,000.00, including inventory estimated at \$50,000.00, which consists of the following: DE-SCRIPTION, AMOUNT: CASH \$350,000.00; AL-LOCATION TOTAL \$350,000.00 It has been agreed between the Seller(s)/li-censee(s) and the inten-

ded Buyer(s)/transferee(s), as required by Sec. 24073 of the Business and Professions code that the consideration for transfe of the business and li cense is to be paid only after the transfer has been City Clerk

approved by the Department of Alcoholic Beverage Control. AN CANH LY, Seller(s)/Licensee(s)
MAX GLOBAL MANAGE-MENT, INC., Buyer(s)/Ap-

Legals-OCN

plicant(s) ORD-696291 ORANGE

COUNTY NEWS 12/1/21
Orange County News
12/01/2021-112997

FICTITIOUS BUSINESS

NAME STATEMENT NO. 20216620036 a) GARDENA VALLEY PRINTING b) GARDENA VALLEY NEWS OFFSET c) THE STAR NEWS PUBLISHING CO. d) THE DAILY CALIFORNIAN PRINT FACILITY e) SAN DIEGO WEB OFFSET f) GARDENA VALLEY GARDENA VALLEY PRESS g) QBUSH PUB-LICATIONS h) INGLE-WOOD PRINT FACILITY i) COMMUNITY MEDIA PRINT FACILITY j) BLUE PACIFIC PRINTING, Loc-PACIFIC PRINTING, Located at: 5119 BALL ROAD, CYPRESS, CA 90630. County: Orange. This is a New Statement. Registrant(s): INTEGRITY PRINTING, INC., 5119 BALL ROAD, CYPRESS, CA 90630. Have you star. CA 90630. Have you started doing business yet? YES, 11/01/2021. This business is conducted by: CORPORATION. Regis-trant(s): /s/ DANIEL VER-DUGO, PRESIDENT, I declare that all information in this statement is true and

NOTICE TO CREDITORS OF BULK SALE

112251

correct. (A registrant who

declares as true informa-tion which he or she

knows to be false is quilty

of a crime.) This state-ment was filed with the County Clerk of Orange

County on 11/08/2021 Orange County News 11/10,17,24,12/1/21-

(Division 6 of the Commercial Code) Escrow No. NB-66826-21 Escrow No. NB-66826-21 FOOD LLC, A CALIFOR-(1) Notice is hereby given NIA LIMITED LIABILITY

named Seller(s) that a bulk sale is about to be made on personal property here-inafter described (2) The name and busi-

Legals-OCN

(2) The name and business addresses of the seller are: WCK CORP, 105 W. IMPERIAL HWY. STE. A, BREA, CA 92821 (3) The location in California of the chief executive of the Seller is:

office of the Seller is

office of the Seller is:
(4) The names and business address of the
Buyer(s) are: RHEA
FOOD LLC, 24996
CATKIN STREET,
CORONA, CA 92883 (5) The location and gensets to be sold are: FUR-NITURE, FIXTURE AND EQUIPMENT eral description of the EQUIPMENT, GOOD-WILL, COVENANT NOT TO COMPETE, LEASE, LEASEHOLD IMPROVE-MENTS, INVENTORY OF STOCK of that certain business located at: 105 W. IMPERIAL HWY. STE. A, BREA, CA 92821 (6) The business name

used by the seller(s) at said location is: VITALITY **BOWLS BREA** (7) The anticipated date of the bulk sale is DECEM-BER 20, 2021 at the office of: PORTFOLIO ESof: PORTFOLIO ES-CROW, 12 CORPORATE PLAZA DR., #120 NEW-PORT BEACH, CA 92660,

Escrow No. NB-66826-21, Escrow Officer: LISA EVANS (8) Claims may be filed with Same as "7" above (9) The last date for filing cláims is: DECEMBER 17 2021. (10) This Bulk Sale is sub-

iect to California Uniform Commercial Code Section 6106.2. (11) As listed by the Seller,

all other business names and addresses used by the Seller within three vears before the date such list was sent or delivered to the Buyer are: NONE.

Dated: NOVEMBER 7, TRANSFEREES: RHEA

CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS

Notice is hereby given that sealed bids for providing material, equipment, and labor for Project No. CP1285000 - ALWOOD, ANTHONY & ACACIA WATER IMPROVEMENT PROJECT, will be received at the Garden Grove City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840. Engineer's estimate on this project is around \$1,800,000 dollars.

PROJECT NO. CP1285000

The Alwood, Anthony & Acacia – Water Improvement Project consists of constructing new 8 and 12-inch PVC pipe to replace undersized 4 and 6-inch AC water mains in Alwood Avenue, Cole Street, Acacia Avenue, and Anthony Avenue. The water improvements consist of apthony Avenue. The water improvements consist of approximately 900 feet of 12-inch, 120 feet of 10-inch, and 3,300 feet of 8-inch diameter polyvinyl chloride (PVC) domestic water pipe. It also includes the construction of approximately thirteen (13) hydrant assemblies, one hundred ten (110) water service connections and six (6) connections to existing water mains.

The entire project will also require reconstruction of street cross gutters, removal and/or abandonment of the existing water lines and valves, dewatering, maintaining the existing water services during construction, reconstructing and reconnecting of water and fire service connections, traffic control, trench pavement resurfacing, traffic restriping, and installation of raised pavement markers and appurtenant work. The plans, specifications and contract documents may

be purchased from ARC for the price of eighty-five dol-lars and ten cents (\$85.10). The price does not include tax or shipping and handling if needed. The documents may be made available for "will call" or shipped directly to you. Please contact:

345 Clinton Street
Costa Mesa, CA 92626
www.e-arc.com/location/costa-mesa/
949-660-1150 (ask for the Planwell Department) or e-mail your order to costamesa.planwell@e-arc.com

Bids are due in the City Clerk's Office on <u>Thursday</u>, <u>January 13, 2022 at 11:00 a.m.</u>, and will be opened in the Conference Room 1-North, first floor, in City Hall. Due to Covid-19 and social distancing recommendations, the bid opening will be teleconferenced; teleconference information will be made available at least 7 ferencing information will be made available at least 7 days ahead of the bid opening date.

Direct ANY and ALL questions to Ms. Rebecca Li, Project Manager, (714) 741-5562.

/s/ Teresa Pomeroy, CMC

Legals-OCN

NOTICE OF PUBLIC

Stanton, California, County of Orange, State of Califor-nia, will conduct a public lien sale of the personal property described below December 9th 2021. The Undersigned will accept cash bids to satisfy a lien for past due rent and incidentals incurred. The storage spaces generally consist of the following items: appliances, electronics, household furniture, beds, lamps, cabinets, sporting goods, bicycles, toys, baby items, clothing, office equipment and furniture, office hand and power tools, vehicle parts and ac-cessories, art work, art supplies, boxes (contents unknown), musical instru-ments and other miscellaneous items

Jailen Nichols 139 Vasquez Armondo 459 **AUCTION DATE:**

December 9th 2021 Auctioneer's Name: www.bid13.com

ORD-696390 ORANGE COUNTY NEWS 12/1/21 Orange County News 12/01/2021-112998

NOTICE OF PUBLIC LIEN SALE

Notice is hereby given per Section 21700 et seq. of the California Business & Professional Code that the Undersigned, MINI PUBLIC STORAGE, located at 11342 Western Avenue, Stanton California County

Name of Account: Unit #

Orange County News 11/24,12/1/21-112531

NO. 20216618971
a) MOBILE DENTAL USA
b) MACARTHUR
DENTISTRY c) ORAL
HEALTH SAVINGS PLAN
d) IMPLANT OUTREACH
MENTORING e) DENTISTS FOR SENIORS f)
MOBILE DENTAL USA

Legals-OCN

FICTITIOUS BUSINESS NAME STATEMENT

NO. 20216618971

ISTS FOR SENIORS f)
MOBILE DENTAL USA g)
ADVANCED DENTAL
CENTERS ADC h)
CHARLES ZAHEDI
DENTAL CORPORATION i) AMERICAN
DENTAL ASSISTING
SCHOOL Located at

SCHOOL, Located at 4590 MACARTHUR BLVD

4590 MACARTHUR BLVD SUITE 500, NEWPORT BEACH, CA 92660 County: Orange. This is a Change, previous No 2 0 1 9 6 5 5 3 6 7 0 Registrant(s): DENTAL PRACTICES OF CHARLES ZAHEDI, 4590 MACARTHUR BLVD SUITE 500, NEWPORT BEACH, CA 92660. Have you started doing busi-

you started doing business vet? YES

ness yet? YES 10/16/2019. This business

is conducted by: COR-PORATION. Registrant(s)/s/DR. CHARLES ZA-

HEDI, CHIEF EXECUT-IVE OFFICER. I declare

that all information in this

statement is true and cor-rect. (A registrant who de-clares as true information

which he or she knows to

be false is guilty of a crime.) This statement was

filed with the County Clerk

of Orange County on 10/26/2021.

Orange County News 11/10,17,24,12/1/21-112169

LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE GARDEN GROVE CITY COUNCIL WILL HOLD A PUBLIC HEAR-ING AT THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON TUESDAY, DECEMBER 14, 2021 AT 6:30 P.M., OR AS SOON THEREAFTER AS IT MAY BE HEARD, TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE MATTER(S) DESCRIBED BELOW.

IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF THE CORONAVIRUS (COVID-19), MEMBERS OF THE PUBLIC ARE ASKED TO CONSIDER VERY CAREFULLY BEFORE AT TO CONSIDER VERY CAREFULLY BEFORE ATTENDING THIS MEETING IN PERSON AND ARE ENCOURAGED TO WEAR FACE MASKS AND MAINTAIN A SIX FOOT DISTANCE FROM OTHERS PLEASE DO NOT ATTEND THIS MEETING IF YOU HAVE HAD DIRECT CONTACT WITH SOMEONE WHO HAS TESTED POSITIVE FOR COVID 19, OR IF YOU ARE EXPERIENCING SYMPTOMS SUCH AS COUGHING, SNEEZING, FEVER, DIFFICULTY COUGHING, SNEEZING, FEVER, DIFFICULTY BREATHING OR OTHER FLU-LIKE SYMPTOMS

AMENDMENT NO. A-032-2021

PROJECT DESCRIPTION: A City-initiated text amend-PROJECT DESCRIPTION: A City-initiated text amendment to Title 9 of the Garden Grove Municipal Code pertaining to Eating Establishments/ Restaurants with Outdoor Seating in the C-1 (Neighborhood Commercial), C-2 (Community Commercial), C-3 (Heavy Commercial) M-1 (Limited Industrial), and M-P (Industrial Park) zones. In conjunction with the request, the City Council will also consider a determination that the project is categorically exempt from the California Environmental Cuality Act (CEOA) pursuant to Sections 15061—Com-Quality Act (CEQA) pursuant to Sections 15061 – Common Sense, 15301 – Existing Facilities, and 15303 – New Construction or Conversion of Small Structures.

PROJECT LOCATION: City of Garden Grove, Citywide

ZONE: Not applicable

On November 4, 2021, by a 5-0 vote, with two Commissioners absent, the City of Garden Grove Planning Commission recommended approval of Amendment No A-032-2021 to City Council, pursuant to Resolution No 6033-21, and determined that the project was categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Sections 15301 – Existing Facilities, and 15303 – New Construction or Conversion of Small Structures

ALL INTERESTED PARTIES are invited to attend the City Council Public Hearing, or write a letter, to express opinions or submit evidence for or against the project as outlined above. If you challenge the project in Court, you may be limited to raising only those issues raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council prior to the Public Hearing. Written correspondence received at Public Hearing. Written correspondence received at cityclerk@ggcity.org by 3:00 p.m. on the day of the meeting will be forwarded to the City Council prior to the meeting. Further information on the above matter may be obtained from the Planning Services Division, Community and Economic Development Department, City Hall, 11222 Acacia Parkway, Garden Grove, or by telephone at (714) 741-5312.

/s/ TERESA POMEROY, CMC

City Clerk
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