



Unbeatable Savings on HVAC Services!

Schedule Soon & Save Up to \$2000!

\$49

Cooling or Heating System Tune Up

Price valid for one working unit. Excludes oil fired systems. Valid at participating ARS[®] Network locations. Not valid for third party, new construction, or commercial customers, with any other offers, discounts, or on prior sales. Call service center for details. Coupon required at time of service. Void if copied or transferred and where prohibited. Any other use may constitute fraud. Cash value \$.001. Offer expires 3/31/2025. License numbers available at americanresidential.com/licenses

SAVE UP TO \$2000

on a New Cooling and Heating System with our Buy Back Program!

Savings requires purchase and installation of select complete heating and cooling system. Removal and disposal by Company of existing heating and cooling system required. Valid at participating ARS[®] Network locations. Not valid for third party, new construction, or commercial customers, with any other offers, discounts, or on prior sales. Call service center for details. Coupon required at time of service. Void if copied or transferred and where prohibited. Any other use may constitute fraud. Cash value \$.001. Offer expires 3/31/2025. License numbers available at americanresidential.com/licenses

 Call today! (855) 284-8489

<p>Legals-OCN</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 25FL000165</p> <p>TO ALL INTERESTED PERSONS: Petitioner: ALEJANDRA REVELES FIGUEROA on behalf of SELENA ALEJANDRA CUELLAR and MATTHEW HUMBERTO FIGUEROA CUELLAR, minors, filed a petition with this court for a decree changing name as follows: SELENA ALEJANDRA CUELLAR to SELENA ALEJANDRA REVELES BARRAZA and MATTHEW HUMBERTO FIGUEROA CUELLAR to MATTHEW HUMBERTO REVELES BARRAZA. The Court Orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.</p> <p>NOTICE OF HEARING 05/29/2025 1:30 p.m. Dept. L74 REMOTE Lamoreaux Justice Center 341 The City Drive South Orange, CA 92868 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/findmy-court.htm) A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News DATE: 02/24/2025 Judge Julie A. Palafox Judge of the Superior Court Orange County News 2/28,3/7,14,21/25-150612</p>	<p>Legals-OCN</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 25FL000142</p> <p>TO ALL INTERESTED PERSONS: Petitioner: YI WEI SU and JIAN ZHANG on behalf of EMMA SU and ELLIE ZHANG, minors, filed a petition with this court for a decree changing names as follows: EMMA SU to EMMA</p>	<p>Legals-OCN</p> <p>ZHANG SU and ELLIE ZHANG to ELLIE ZHANG SU. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.</p> <p>NOTICE OF HEARING 05/29/2025 8:30 a.m. L74 REMOTE Lamoreaux Justice Center 341 The City Drive South Orange, CA 92868-3205 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/findmy-court.htm) A copy of this Order to Show Cause must be published at least once each week for four successive</p>	<p>Legals-OCN</p> <p>weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News Date: 02/18/2025 Judge Julie A. Palafox Judge of the Superior Court Orange County News 3/7,14,21,28/25-150876</p> <p>STORAGE TREASURES AUCTION Extra Space Storage, on behalf of itself or its affiliates, Life Storage or Storage Express, will hold a public auction to satisfy Extra Space's lien, by selling personal property described below belonging to those individuals listed below at the location indicated. 10741 Dale Ave Stanton, CA 90680 April 08, 2025 11:00AM Douglas Darrah Jaime Aguilar Johann Hope Brandy Dennis The auction will be listed and advertised on www.storage-treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the</p>	<p>Legals-OCN</p> <p>personal property. 3/21/25 CNS-3903874# ORANGE COUNTY NEWS Orange County News 3/21/25-150987</p> <p>ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2025-01462153-CU-PT-CJC</p> <p>TO ALL INTERESTED PERSONS: Petitioner: SAEIDEH ROOZITALAB filed a petition with this court for a decree changing names as follows: SAEIDEH ROOZITALAB to SAEIDEH SABA ROOZITALAB. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.</p> <p>NOTICE OF HEARING</p>	<p>Legals-OCN</p> <p>04/22/2025 8:30 a.m. D100 REMOTE Central Justice Center 700 Civic Center Drive West Santa Ana, CA 92701 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/findmy-court.htm) A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News Date: 02/24/2025 Judge David J. Hesseltine Judge of the Superior Court Orange County News 3/14,21,28,4/4/25-151073</p> <p>2ND AMENDED ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 24FL001000</p> <p>TO ALL INTERESTED PERSONS: Petitioner: LIMIN FANG and MENGJUN LI on behalf of ZIXUAN FANG, a minor, filed a petition with this court for a decree changing names as follows: ZIXUAN FANG to MAG-</p>	<p>Legals-OCN</p> <p>GIE FANG. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.</p> <p>NOTICE OF HEARING 04/17/2025 1:30 p.m. L74 REMOTE Lamoreaux Justice Center 341 The City Drive South Orange, CA 92868-3205 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/findmy-court.htm) A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition</p>
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

In the following newspaper of general circulation, printed in this county: Orange County News Date: 01/09/2025 Temporary Judge Ian Flatley Judge of the Superior Court

Orange County News 3/14,21,28,4/4/25-151103

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

Notice is hereby given that on April 9th, 2025; Extra Space Storage will sell at public auction, to satisfy the lien of the owner, personal property described below belonging to those individuals listed below at the following locations: 1705 S State College Blvd Anaheim, Ca 92806 (714) 308-1789 2:00 PM Chad Young Raffi Sarkissian Desiree Grigoleit David Adams Roberto Andrade Juan Gonzalez Dora Luciano Gabriel Ibarra Oscar Castaneda Emily Byars Mark Lara Walter Kloes The auction will be listed and advertised on www.storage-treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. 3/21/25 CNS-3904813# ORANGE COUNTY NEWS Orange County News 3/21/25-151077

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

Notice is hereby given that April 09, 2025; Extra Space Storage will sell at public auction, to satisfy the lien of the owner, personal property belonging to those individuals listed below at the following locations: 155 S. Adams St Anaheim CA 92802 (714)-563-0388 12:00 PM Heather Scott The auction will be listed and advertised on www.storage-treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. 3/21/25 CNS-3905283# ORANGE COUNTY NEWS Orange County News 3/21/25-151133

City of Garden Grove Notice Inviting Sealed Bids (IFB) Project No. S-1365

Notice is hereby given that sealed bids will be received electronically via Planet Bids only to: Furnish Materials, Equipment, Tools and Labor for On-Call/Off-Site Welding Services and Fabrication at Various Locations in the City of Garden Grove per the bid specifications. All bids must be received no later than 9:00 a.m., local time, on April 14, 2025, electronically via the City of Garden Grove's Planet Bids portal only. A copy of the bid document may be obtained from the City of Garden Grove's Planet Bids portal. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@ggcity.org by

the specified deadline. Dated: March 14, 2025 Sandra Segawa, C.P.M., CPPB, CPPO, NIGP-CPP Purchasing Division Manager City of Garden Grove 11222 Acacia Parkway Garden Grove, CA 92840 Orange County News 3/14,21/2025-151134

City of Garden Grove Notice Inviting Sealed Bids (IFB) IFB No. S-1340

Notice is hereby given that sealed bids will be received for the following project: Woodbury Park Revitalization and Expansion Project (WPRE Project), located at 13800 Rosita Place in the City of Garden Grove, CA 92843, per the bid specifications. Contractors interested in submitting a bid for this project are required to attend a MANDATORY pre-bid meeting/site walk scheduled for 11:00 a.m., local time, on April 3, 2025, at Woodbury Park, located at 13800 Rosita Place, Garden Grove, CA 92843.

All bids must be in writing, sealed and identified as to content and be received and time stamped by the City of Garden Grove, no later than 11:00 a.m., local time, on Monday, April 14, 2025, at the address below. Bids received later than the above date and time will not be considered. The only acceptable evidence to establish the time of receipt is the date/time stamp imprinted upon the proposal package by the date/time recorder of the City of Garden Grove. The bid opening will take place at Garden Grove City Hall at address stated below.

A copy of the bid document may be obtained from the City of Garden Grove's Planet Bid's portal. Direct any questions regarding this bid process to Janet Pelayo via email at janetp@ggcity.org by the specified deadline.

Dated: March 14, 2025

Sandra Segawa, C.P.M., CPPB, CPPO, NIGP-CPP Purchasing Division Manager City of Garden Grove 11222 Acacia Parkway (Room 220) Second Floor Garden Grove, CA 92840 Orange County News 3/14,21/2025-151153

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2025-01463043

TO ALL INTERESTED PERSONS: Petitioner: THIEN NGUYEN PHAM filed a petition with this court for a decree changing names as follows: THIEN NGUYEN PHAM to THIEN BUI NGUYEN. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING 04/24/2025 8:30 a.m. D100 REMOTE Central Justice Center 700 Civic Center Drive

West Santa Ana, CA 92701 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm) A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News Date: 02/27/2025 Judge David J. Hesseltine Judge of the Superior Court Orange County News 3/14,21,28,4/4/25-151156

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

Notice is hereby given that on April 9th, 2025. Extra Space Storage will sell at public auction, to satisfy the lien of the owner, personal property described below belonging to those individuals listed below at the following locations: 480 W Crowther Ave Placentia CA 92870 714.524.7552 11:00am Alejandra Morales Yolanda C Luckie Debbie Bull The auction will be listed and advertised on www.storage-treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. 3/21/25 CNS-3906730# ORANGE COUNTY NEWS Orange County News 3/21/25-151214

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DAN MICHAEL GAILEY CASE NO. 30-2025-01466386-PR-PW-CMC

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the lost WILL or estate, or both of DAN MICHAEL GAILEY. A PETITION FOR PROBATE has been filed by KEONI TYLER in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that KEONI TYLER be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's lost WILL and codicils, if any, be admitted to probate. The lost WILL and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 04/30/25 at 1:30PM in Dept. CM08 located at 3390 HARBOR BLVD., COSTA MESA, CA

92626 NOTICE IN PROBATE CASES The court is providing the convenience to appear for hearing by video using the court's designated video platform. This is a no cost service to the public. Go to the Court's website at The Superior Court of California - County of Orange (occourts.org) to appear remotely for Probate hearings and for remote hearing instructions. If you have difficulty connecting or are unable to connect to your remote hearing, call 657-622-8278 for assistance. If you prefer to appear in-person, you can appear in the department on the day/time set for your hearing. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code

NOTICE CALLING FOR BIDS

DISTRICT: GARDEN GROVE UNIFIED SCHOOL DISTRICT BID DEADLINE: April 10, 2025 at 11:00AM PLACE OF RECEIPT: Garden Grove Unified School District Purchasing Department, 4th Floor Attn: Sunny Ho 10331 Stanford Avenue Garden Grove, California 92840 NOTICE IS HEREBY GIVEN that the Garden Grove Unified School District of Orange County, California, acting by and through its Governing Board, hereinafter referred to as "District," will receive up to, but not later than, the above-stated bid deadline, sealed bids at the place identified above for the award of a contract for Office & Instructional Supplies for Warehouse Stock. The District is seeking bids for Office & Instructional Supplies for Warehouse Stock Bid No. 2411, in accordance with Instructions, Conditions, and Specifications now on file in the Purchasing Department of said School District. It is the Bidder's sole responsibility to ensure that their bid is received prior to the scheduled closing time for receipt of proposals. In accordance with Government Code § 53068, any bid received after the scheduled closing time for receipt of bids shall be returned to the Bidder unopened. Time is of the essence. Each bid must conform and be responsive to the bid documents. Bid documents are available for download on March 14, 2025 on the Garden Grove Unified School District website (https://www.ggusd.us). The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. No bidder may withdraw any bid for a period of sixty (60) calendar days after the date set for the opening of the bids. Any and all questions regarding this bid shall be reduced to writing and e-mailed to Sunny Ho, Buyer at sho1@ggusd.us before March 31, 2025 at 10:00AM. Answers to these questions will be posted as an official addendum no later than April 4, 2025 at 5:00PM on the Garden Grove Unified School District website (https://www.ggusd.us).

NOTICE OF HEARING

Dated this March 14, 2025 GARDEN GROVE UNIFIED SCHOOL DISTRICT By: Kathy Seo Assistant Director of Business Services Orange County News 3/14,21/2025-151154

section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner JOSHUA L. STERNBERG, ESQ. - SBN 250687 STERNBERG LAW GROUP 1901 AVENUE OF THE STARS, 20TH FLOOR LOS ANGELES CA 90067 Telephone (310) 270-4343 3/21, 3/26, 3/28/25 CNS-3907036# ORANGE COUNTY NEWS Orange County News 3/2,26,28/25-151259

NOTICE TO CREDITORS OF BULK SALE

(Division 6 of the Commercial Code) Escrow No. 889592-SJ (1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described. (2) The name and business addresses of the seller are: BAB & BANCHAN INC., 12921 MAGNOLIA ST, GARDENA GROVE, CA 92841 (3) The location in California of the chief executive office of the Seller is: SAME AS ABOVE (4) The names and business address of the Buyer(s) are: THE CHUNG DAM GUK-BAP, 12921 MAGNOLIA ST, GARDENA GROVE, CA 92841 (5) The location and general description of the assets to be sold are FURNITURE, FIXTURES AND EQUIPMENT, TRADE NAME, GOODWILL, LEASE, LEASEHOLD IMPROVEMENTS, COVENANT NOT TO COMPETE, TOGETHER WITH THE FOLLOWING DESCRIBED ALCOHOLIC BEVERAGE LICENSE(S): 659996 of that certain business located at: 12921 MAGNOLIA ST, GARDENA GROVE, CA 92841 (6) The business name used by the seller(s) at that location is: BAB & BANCHAN

(7) The anticipated date of the bulk sale is 04/09/25 at the office of UNITY ESCROW, INC., 3600 WILSHIRE BLVD., SUITE 900 LOS ANGELES, CA 90010, Escrow No. 889592-SJ, Escrow Officer: STACEY LEE. (8) Claims may be filed with Same as "7" above. (9) The last date for filing claims is 04/08/25. (10) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code. (11) As listed by the Seller, all other business names

PUBLIC NOTICE NOTICE OF A PUBLIC HEARING CITY OF GARDEN GROVE NEIGHBORHOOD IMPROVEMENT AND CONSERVATION COMMISSION & CITY COUNCIL

A public hearing will be held by Neighborhood Improvement and Conservation Commission on Monday, April 14, 2025, at 6:30 p.m., and a second public hearing will be held by the Garden Grove City Council on April 22, 2025, at 6:30 p.m., or as soon thereafter as the matter may be heard, in the City Council Chamber, 11300 Stanford Avenue, Garden Grove, California.

The Neighborhood Improvement and Conservation Commission and City Council will consider the use of Community Development Block Grant (CDBG) funds in the City's five-year Consolidated Plan (2025-2030) and one-year Action Plan for FY 2025-2026. In addition, the Neighborhood Improvement and Conservation Commission and City Council will consider the Orange County Regional Assessment of Fair Housing (AFH), which is a study that evaluates fair housing issues as an individual jurisdiction and within the context of a larger region. There are 34 local jurisdictions participating in the regional AFH. The U.S. Department of Housing and Urban Development (HUD) periodically requires the City of Garden Grove to prepare and adopt a Consolidated Plan for the City's federal grants. The Consolidated Plan is a long-term strategy for the use of the City's Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) funds over the next five years (2025-2030). The Consolidated Plan identifies prioritized programs to assist the City in providing decent housing and suitable living environments, addressing community service and facility needs, and expanding economic opportunities for primarily low- and moderate-income persons.

Along with the five-year Consolidated Plan, HUD requires an annual Action Plan outlining the City's uses of federal grant funds for one year. HUD allocates CDBG, HOME, and ESG funding to eligible jurisdictions on a formula basis, using factors such as population, income distribution, and poverty rate.

For Fiscal Year 2025-2026, Garden Grove's estimated funding allocations are:

- \$1,820,000 for CDBG
• \$600,000 for HOME
• \$157,000 for ESG

These funds are designed to assist the City in:

- Providing decent and affordable housing
• Providing community and supportive services
• Improving public facilities and infrastructure
• Expanding economic opportunities and anti-poverty activities

The Assessment of Fair Housing (AFH) examines policies, procedures, and practices within a community that may limit a person's ability to choose their residence free from discrimination. This AFH provides an overview of laws, regulations, conditions, and other possible obstacles that may affect an individual or household's access to housing in a community. It also presents local and regional demographic profiles, assesses the extent of housing needs among specific groups, identifies existing barriers or impediments that may limit housing choice, and proposes actions to overcome those barriers.

Opportunity for Public Review and Comment

From March 21, 2025 through April 22, 2025, the proposed Draft Consolidated Plan, including the FY 2025-26 Draft Action Plan and regional AFH, will be available for public review at the following locations:

Please visit the City's website at https://ggcity.org/neighborhood-improvement/reports to review the Draft Consolidated Plan and FY 2025-26 Draft Action Plan, and please submit comments electronically to Tim Throne at timothyt@ggcity.org.

Following adoption, the final Consolidated Plan, Action Plan, and AFH will be submitted to HUD and will remain available for public review throughout the program year.

Written and verbal comments will be accepted by the Economic Development and Housing Department until 4:00 p.m. on April 22, 2025. If you wish to comment verbally, you are particularly encouraged to attend the Neighborhood Improvement and Conservation Commission's meeting at 6:30 p.m. on Monday, April 14, 2025. City Council will then hold a public hearing and consider adoption of the final Consolidated Plan, Action Plan, and AFH at its regular meeting at 6:30 p.m. on April 22, 2025. Please direct any questions or comments to the Project Manager, Timothy Throne, at (714) 741-5144 or by email at timothyt@ggcity.org. /s/ Liz Vasquez City Clerk Orange County News 3/21/2025-151222

and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: "NONE" Dated: FEBRUARY 7, 2025 Transferees: THE CHUNG DAM GUK-BAP, INC., A CALIFORNIA CORPORATION BY: /S/ KEUM S JU, CEO/SECRETARY 3/21/25 CNS-3907217# ORANGE COUNTY NEWS Orange County News 3/21/25-151288