

WITHOUT AN EMERGENCY PLAN YOUR BUSINESS CAN END UP HERE.

Ready.gov/business

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FEMA



American Red Cross

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NOTICE OF TRUSTEE'S SALE T.S. No. 24-20347-SP-CA Title No. 2406633 46-CA-VOI A.P.N. 099-016-03 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/19/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, (cashier's check(s) must be made payable to National Default Servicing Corporation), drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state; will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made in an "as is" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: Amphon Bunkrongkiat, and Ampha Mallawong, husband and wife as joint tenants Duly Appointed Trustee: National Default Servicing Corporation Recorded 10/26/2006 as Instrument No. 2006000722346 (or Book, Page) of the Official Records of Orange County, California. Date of Sale: 05/22/2025 at 12:00 PM Place of Sale: At the North front entrance to the County Courthouse, 700 Civic Center Drive West, Santa Ana, CA 92701 Estimated amount of unpaid

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balance and other charges: \$501,644.66 Street Address or other common designation of real property: 10176 Emerson Ave, Garden Grove, CA 92843-1053 A.P.N.: 099-016-03 The undersigned Trustee disclaims any liability for any inaccuracy of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The requirements of California Civil Code Section 2923.5(b)/2923.55(c) were fulfilled when the Notice of Default was recorded. **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale

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postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 714-730-2727 or visit this internet website www.ndscorp.com/sales, using the file number assigned to this case 24-20347-SP-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. **NOTICE TO TENANT*:** You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are a "representative of all eligible tenant buyers" you may be able to purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 888-264-4010, or visit this internet website www.ndscorp.com, using the file number assigned to this case 24-20347-SP-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as a "representative of all eligible tenant buyers" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. *Pursuant to Section 2924m of the California Civil Code, the potential rights described herein shall apply only to public auctions taking place on or after January 1, 2021, through December 31, 2025, unless later extended. Date:

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04/02/2025 National Default Servicing Corporation c/o Tiffany & Bosco, P.A., its agent, 1455 Frazee Road, Suite 820 San Diego, CA 92108 Toll Free Phone: 888-264-4010 Sales Une 714-730-2727; Sales Website: www.ndscorp.com Connie Hernandez, Trustee Sales Representative A-4839538 04/25/2025, 05/02/2025, 05/09/2025

Orange County News
4/25,5/2,9/2025-152165

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 25FL000319

TO ALL INTERESTED PERSONS: Petitioner: JACQUELINE A LOZANO on behalf of JAYDEN RENTERIA, a minor, filed a petition with this court for a decree changing names as follows: JAYDEN RENTERIA to JAYDEN LOZANO RENTERIA. **THE COURT ORDERS** that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

07/10/2025
8:30 a.m. L74

REMOTE

Lamoreaux Justice Center
341 The City Drive South
Orange, CA 92868-3205
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)

A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News Date: 04/04/2025 Judge Julie A. Palafox Judge of the Superior Court

Orange County News
4/11,18,25,5/2/25-151960

NOTICE OF PETITION TO ADMINISTER ES-

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TATE OF LAURA MEADOWS

Case No. 30-2025-01474368-PR-LA-CMC

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of LAURA MEADOWS

A PETITION FOR PROBATE has been filed by James Yee in the Superior Court of California, County of ORANGE. THE PETITION FOR PROBATE requests that James Yee be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held on June 4, 2025 at 1:30 PM in Dept. No. CM08 located at 3390 HARBOR BLVD, COSTA MESA CA 92626.

The court is providing the convenience to appear for hearing by video using the court's designated video platform. This is a no cost service to the public. Go to the Court's website at the Superior Court of California - County of Orange (occourts.org) to appear remotely for Probate hearings and for remote hearing instructions. If you have difficulty connecting or are unable to connect to your remote hearing, call 657-622-8278 for assistance. If you prefer to appear in-person, you can appear in the department on the day/time set for your hearing. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with

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the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the

ORDINANCE NO. 2964

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING ZONING MAP AMENDMENT NO. A-041-2025 TO AMEND THE CITY'S OFFICIAL ZONING MAP TO CHANGE THE ZONING OF A 1.73 ACRE PORTION OF THE PARCEL LOCATED ON THE SOUTH SIDE OF SANTA CATALINA AVENUE, NORTHWEST OF SANTA BARBARA AVENUE, BETWEEN VALLEY VIEW STREET AND ST. MARK STREET, AT 5802 SANTA CATALINA AVENUE, ASSESSOR'S PARCEL NO. 224-212-011, FROM R-1 (SINGLE-FAMILY RESIDENTIAL) TO R-3 (MULTIPLE-FAMILY RESIDENTIAL) ZONE TO FACILITATE THE DEVELOPMENT OF A 26-UNIT RESIDENTIAL ATTACHED TOWNHOME PROJECT ON THE SUBJECT SITE

City Attorney Summary

This Ordinance approves an amendment to the City's official zoning map to change the zoning of a 1.73-acre portion of the parcel located at 5802 Santa Catalina Avenue (Assessor's Parcel No. 224-212-011), from R-1 (Single-Family Residential) to R-3 (Multiple-Family Residential) zone to permit and facilitate a new multiple-family residential project consisting of twenty-six (26) attached townhomes, along with associated site improvements.

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the ___ day of _____.

MAYOR
ATTEST

CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS:
CITY OF GARDEN GROVE)

I, LIZABETH VASQUEZ, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on April 8, 2025, with a vote as follows:

AYES: COUNCIL MEMBERS: (7) BRIETIGAM, NGUYEN, TRAN, MUÑETON, ARESTEGUI, DOVINH, KLOPFENSTEIN
NOES: COUNCIL MEMBERS: (0) NONE
ABSENT: COUNCIL MEMBERS: (0) NONE

and was passed on April 22, 2025, by the following vote:

AYES: COUNCIL MEMBERS: (7) BRIETIGAM, NGUYEN, TRAN, MUÑETON, ARESTEGUI, DOVINH, KLOPFENSTEIN
NOES: COUNCIL MEMBERS: (0) NONE
ABSENT: COUNCIL MEMBERS: (0) NONE

/s/ LIZABETH VASQUEZ
CITY CLERK

Orange County News 4/25/2025-152450

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 4/25/25
CNS-3919556#
ORANGE COUNTY NEWS
Orange County News
4/25/25-152435

NOTICE TO CREDITORS OF BULK SALE
 (UCC Sec. 6105)
 Escrow No. 25-17136-TN

Legals-OCN
 NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) to the Seller(s) are: A&T NAILS & SPA LLC, 410 N LAKEVIEW AVE ANAHEIM, CA 92807
 Doing Business as: A&T NAILS & SPA
 All other business name(s)

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 and address(es) used by the Seller(s) within three years, as stated by the Seller(s), is/are: NONE
 The name(s) and address of the Buyer(s) is/are: HOANG DUC TRONG PHAM, 12611 GREENTREE AVE, GARDEN GROVE, CA 92840
 The assets to be sold are

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 described in general as: ALL FURNITURES, FIXTURES AND EQUIPMENT, GOODWILL, INVENTORY, LEASE, AND LEASEHOLD IMPROVEMENTS and are located at: 410 N LAKEVIEW AVE ANAHEIM, CA 92807
 The bulk sale is intended to be consummated at the

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 office of: LUCKY TEAM ESCROW, INC., 12966 EUCLID ST, #110, GARDEN GROVE, CA 92840 and the anticipated sale date is MAY 13, 2025
 The bulk sale is subject to California Uniform Commercial Code Section 6106.2.
 [If the sale is subject to

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 Sec. 6106.2, the following information must be provided] The name and address of the person with whom claims may be filed is: LUCKY TEAM ESCROW, INC., 12966 EUCLID ST, #110, GARDEN GROVE, CA 92840 and the last date for filing claims shall be MAY 12,

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 2025, which is the business day before the sale date specified above.
 Dated: 04/03/2025
 BUYER: HOANG DUC TRONG PHAM
 ORD-3689924 ORANGE COUNTY NEWS 4/25/25
Orange County News
4/25/2025-152451

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT, on the 6th day of May, 2025, the Board of Education of the Garden Grove Unified School District will hold a public hearing, pursuant to Education Code Sections 17558, to determine if it is in the best interest of the District to convey an easement to Southern California Edison Company at the Garden Grove Unified School District Lampson Transportation Center, located at 8211 Lampson Avenue, Garden Grove CA 92841 (A.P.N.:131-471-04). If there is no formal protest, the Board may adopt the Resolution at the end of the hearing. On April 15, 2025, the Board adopted Resolution No.19, declaring the Board's intent to dedicate the easement. A copy of Resolution No. 19 is attached hereto and posted in four (4) places in the District: the Education Center at 10331 Stanford Avenue, Garden Grove; the district website; La Quinta High School at 10372 McFadden, Westminster; and Pacifica High School at 6851 Lampson Avenue, Garden Grove.

The date, time, and place of the hearing is Tuesday, May 6, 2025, at 7:00 p.m., in the Board Room located at 10331 Stanford Avenue, Garden Grove, California 92840.


 Gabriela Mafi
 Secretary, Board of Education

GARDEN GROVE UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 19 – INTENT TO DEDICATE AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY AT THE GARDEN GROVE UNIFIED SCHOOL DISTRICT LAMPSON TRANSPORTATION CENTER

On motion of Trustee _____, seconded by Trustee _____

Resolution No. 19 was adopted as follows:

WHEREAS, the Garden Grove Unified School District ("District") owns real property located at 8211 Lampson Avenue, Garden Grove CA 92841 (A.P.N.:131-471-04), commonly known as the Garden Grove Unified School District Lampson Transportation Center ("Site"); and

WHEREAS, Southern California Edison Company, a California corporation ("SCE"), intends to operate utility equipment at the Site ("Use"), and SCE has requested that the District dedicate certain portions over, through and on the real property owned by the District, as identified in Exhibit "A" attached hereto, in the form of a permanent and temporary easement for utility purposes, as further described in Exhibit "A" attached hereto and incorporated herein by this reference ("Easement"); and

WHEREAS, the District does not need the Easement area for classroom buildings or educational purposes; and

(continued)


PASSED AND ADOPTED this 15th day of April, 2025, by the Governing Board of the Garden Grove Unified School District of Orange County, California, by the following vote:

AYES: _____ NOES: _____ ABSENT: _____

STATE OF CALIFORNIA
 COUNTY OF ORANGE

I, Gabriela Mafi, (secretary) of the Governing Board of the Garden Grove Unified School District of Orange County, California, do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said Board at a regular Meeting thereof held at its regular place of meeting at the time and by the vote above stated, which resolution is on file in the office of the said Board.

9702.51* Rev. 5/84


 Secretary

Resolution No. 19
 Page 2

WHEREAS, the District may dedicate the Easement if, after adoption of this Resolution of Intent and publication of notice, the District's Governing Board adopts, in a regular open meeting ("Public Hearing"), by a two-thirds vote of all its members, a resolution authorizing and directing the Superintendent, or Superintendent's designee, to execute and deliver the Easement; and


WHEREAS, notice of the Governing Board's intent to dedicate the Easement ("Notice") shall be given pursuant to Education Code section 17558 by:

- Posting copies of this Resolution of Intent signed by the members of the Governing Board, or majority thereof, in three (3) public places in the District not less than ten (10) days before the date of the Public Hearing, and by
- Publishing the Notice once not less than five (5) days before the date of the Public Hearing in a newspaper of general circulation, published in the District, if there is one, or if there is no such newspaper published in the District, then in a newspaper published in the county in which the District or any part thereof is situated and having a general circulation in the District; and

WHEREAS, the Public Hearing shall be held on May 6, 2025, at 7:00 p.m., or as soon thereafter as the matter may be heard in the Board Room, located at 10331 Stanford Avenue, Garden Grove, CA 92840.
 NOW THEREFORE, BE IT RESOLVED, that the District's Governing Board hereby finds, determines, declares, orders and resolves as follows:

- Section 1** The foregoing recitals are true and correct.
- Section 2** The real property upon which the Easement is to be located is not needed for school classroom buildings or educational purposes.
- Section 3** The District intends to dedicate or convey the Easement.
- Section 4** The Superintendent and Superintendent's designee is hereby authorized to provide public notice as required by Education Code section 17588.
- Section 5** The District's Governing Board shall hold a public hearing on May 6th at 7:00 p.m. at its regular place of meeting for a public hearing, or as soon thereafter as the matter may be heard and shall consider authorizing the dedication and conveyance of the Easement from the District to SCE in accordance with the Easement attached hereto as Exhibit "A".

EXHIBIT "A" – EASEMENT

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON
 An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO
 SOUTHERN CALIFORNIA EDISON COMPANY
 2 INNOVATION WAY, 2nd FLOOR
 POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No. _____

DOCUMENTARY TRANSFER TAX & NONE VALUE AND CONSIDERATION LESS THAN \$100.00.	DISTRICT	SERVICE ORDER	SERVICE NO.	MAP SHEET
	Central OC	TD1779177		

SCE Doc. No.	SCE Company	FIR #SCE APP#	APPROVED VEGETATION & LAND MANAGEMENT	BY	DATE
SG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME		131-471-04		SLS/CCG	02/12/21

GARDEN GROVE UNIFIED SCHOOL DISTRICT, a California public school district (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and internal communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, for the purpose of providing electrical power to vehicle charging stations, in, on, over, under, across and along that certain real property in the County of Orange, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, THE CENTERLINES OF SAID STRIP ARE DESCRIBED AS FOLLOWS:

UNDERGROUND SYSTEMS ONLY:
STRIP #1 (6.00 FEET WIDE)
 COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 2 OF TRACT NO. 7339, AS PER MAP RECORDED IN BOOK 273, PAGES 50 AND 51 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG THE WESTERLY LINE OF SAID LOT 2, NORTH 00°51'48" WEST 26.50 FEET TO A POINT TO BE HEREINAFTER REFERRED TO AS POINT "A" AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°08'12" WEST 10.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 12.50 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 19.63 FEET; THENCE NORTH 00°51'48" WEST 2.50 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "B".

STRIP #2 (14.00 FEET WIDE)
 COMMENCING AT SAID POINT "B"; THENCE NORTH 89°08'12" EAST 1.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°51'48" WEST 17.00 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "C".

STRIP #3 (6.00 FEET WIDE)
 COMMENCING AT SAID POINT "C"; THENCE NORTH 89°08'12" EAST 2.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°51'48" WEST 6.00 FEET; THENCE NORTH 89°08'12" EAST 16.00 FEET TO A LINE PARALLEL WITH AND DISTANT 3.00 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF LOT 2 OF SAID TRACT NO. 7339; THENCE ALONG SAID PARALLEL LINE, NORTH 00°51'48" WEST 88.00 FEET TO A POINT OF ENDING.

STRIP #4 (10.00 FEET WIDE)
 BEGINNING AT SAID POINT "A"; THENCE SOUTH 89°08'12" WEST 9.00 FEET TO A POINT OF ENDING.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared by Spectrum Land Services pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described easement area. The Grantee, and its contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

Upon written request, Grantee shall relocate its facilities installed hereunder to another mutually approved area on Grantor's property and provided that Grantee has first been given an easement over such new area on terms identical to those set forth herein. Such relocation shall be at Grantor's sole cost and expense. Upon completion of the relocation, Grantee shall execute a quitclaim of this easement on terms reasonably acceptable to Grantor and Grantee.

To the extent Grantor removes the vehicle charging stations, and such removal is not part of a relocation, Grantor may, upon sixty (60) days written notice, terminate this easement. However, in no event will the vehicle charging stations be removed unless a structure is constructed in the parking area. Upon termination, Grantee shall have a limited right to access the property for the purpose of removing its facilities or Grantee may abandon its systems in place. In addition, upon written request, Grantee will execute a quitclaim of this easement on terms reasonably acceptable to Grantee and Grantor.

To the extent Grantee has not commenced the installation of the facilities within one (1) year of the execution date, this easement shall become null and void.

(Cont.) EXHIBIT "A" – EASEMENT

EXECUTED this _____ day of _____, 20_____.

GRANTOR
 GARDEN GROVE UNIFIED SCHOOL DISTRICT,
 a California public school district

By _____
 Name _____
 Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of _____)

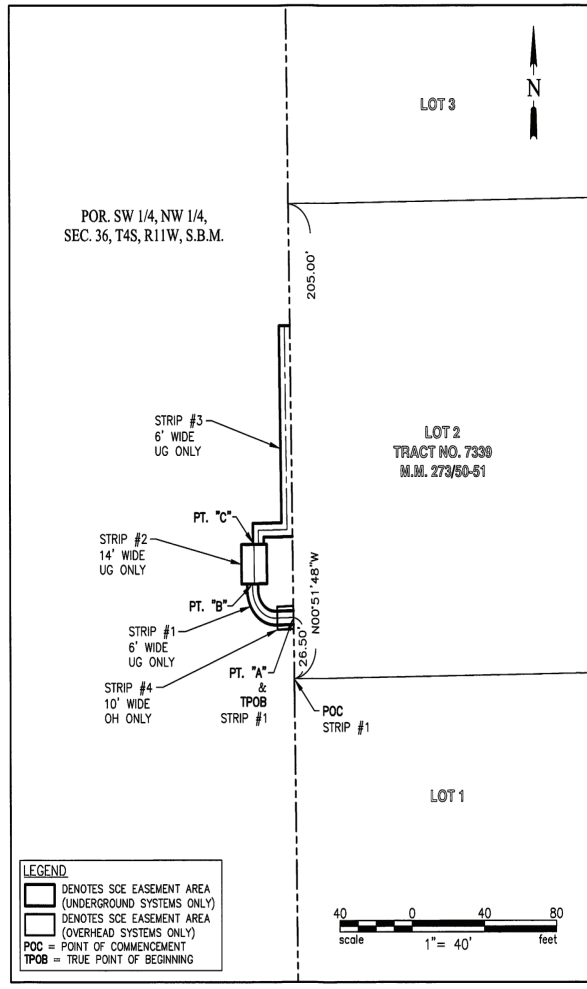
On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

(Cont.) EXHIBIT "A" – EASEMENT



CHANGING YOUR NAME AND NEED TO PUBLISH?

For all public notices, please call us for rates and information:

(310) 329-6351