

ONE BITE AND YOU'LL KNOW

Omaha Steaks are hand-selected for unmatched quality, naturally aged for maximum tenderness, and flash-frozen to lock in that unforgettable flavor. Just one bite and you'll know this is the best steak you'll ever taste. We guarantee it.



54% OFF
+8 FREE
BURGERS!

- ✓ Try the world's most tender steaks, extra-aged 28+ days to perfection.
- ✓ Discover premium quality beef that's grain-finished for exquisite flavor.
- ✓ Experience the juiciest air-chilled chicken, tastiest burgers, and so much more.

You'll love it or
your money back!



Classic Cookout Collection SAVE 54%

- 4 Butcher's Cut Filet Mignons (5 oz.)
- 4 Air-Chilled Boneless Chicken Breasts (5 oz.)
- 4 Omaha Steaks Burgers (4 oz.)
- 4 Gourmet Jumbo Franks (3 oz.)
- 4 Individual Scalloped Potatoes (3.8 oz.)
- 4 Caramel Apple Tartlets (4 oz.)
- 1 Omaha Steaks Seasoning (3 oz.)
- 8 FREE Omaha Steaks Burgers (4 oz.)**

76946AJL separately \$279.93
SPECIAL PACKAGE PRICE \$129⁹⁹

- GET 8 -
BURGERS
FREE
A \$22 value!



Call 1.888.819.0111 or go to
OmahaSteaks.com/OneBite2170

Ask for your FREE burgers with offer 76946AJL

Savings shown over aggregated single item base price. 8 free 4 oz. burgers will be sent to each shipping address that includes SKU 76946. Limit 2 on select items at these exclusive prices. While supplies last. Items may be substituted due to inventory limitations. Standard shipping rates will be applied and are subject to change. Minimum purchase and other restrictions may apply. Some products may not be available for sale in your area. Sales are subject to OmahaSteaks.com/terms-of-use. Expires 09/30/25. | 25M8446 | Omaha Steaks, LLC

Legals-OCN

NOTICE OF LIEN SALE AT PUBLIC AUCTION

Notice is hereby given that personal property in the following units will be sold at public auction on JULY 29, 2025 AFTER 10:30 AM Pursuant to the California Self-Store Facility Act the sale will be conducted at U-HAUL MOVING & STORAGE AT FAIRVIEW 13042 FAIRVIEW ST GARDEN GROVE, CA 92843 The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following

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persons:
Customer Name Unit Number
KEVIN FERMIN 0104
STEVE WASHINGTON 0124
SIERRA HOPKINS 0132
PEDRO CARMONARA-MIREZ 0211
ANCELMO XINICO 0231
DAVID PEREZ 0234
RENE KOEUL 301
DUSTIN HARWELL 311
PHUONG VO 347
ELOY MONTIEL 377
JILLIAN EATON 380
JILLIAN EATON 389
GUISSELLE GONZALEZ-GRANDE 393
7/9, 7/16/25
CNS-3940185#

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ORANGE COUNTY NEWS Orange County News 7/9,16/25-154223

**ORDER TO
SHOW CAUSE FOR
CHANGE OF NAME
CASE NO.
30-2025-01492259**
TO ALL INTERESTED PERSONS: Petitioner: BRENDA GARCIA CASILLAS filed a petition with this court for a decree changing names as follows: BRENDA GARCIA CASILLAS to BRENDA CASILLAS. THE COURT ORDERS that all persons interested in this matter appear before this court at

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the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

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08/21/2025
1:30 p.m. D100
REMOTE
Central Justice Center
700 Civic Center Drive
West
Santa Ana, CA 92701
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition

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in the following newspaper of general circulation, printed in this county: Orange County News
Date: 06/25/2025
Judge David J. Hesseltine
Judge of the Superior Court
**Orange County News
7/2,9,16,23/25-154615**
**ORDER TO
SHOW CAUSE FOR
CHANGE OF NAME
CASE NO.
30-2025-01492811**
TO ALL INTERESTED PERSONS: Petitioner: AMY KWEE-HEE YAP filed a petition with this court for a decree changing names as follows:

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AMY KWEE-HEE YAP to KWEE HEE YAP. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted.

<p>Legals-OCN</p> <p>if no written objection is timely filed, the court may grant the petition without a hearing.</p> <p>NOTICE OF HEARING 08/28/2025 1:30 p.m. D100 REMOTE Central Justice Center 700 Civic Center Drive West Santa Ana, CA 92701 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)</p> <p>A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Orange County News Date: 06/27/2025 Judge David J. Hesseltine Judge of the Superior Court Orange County News 7/2,9,16,23/25-154624</p> <p>NOTICE TO CREDITORS OF BULK SALE (Division 6 of the Commercial Code) Escrow No. 889853-SJ (1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described. (2) The name and business addresses of the seller are: KIK GROUP INC, 1040 W Imperial Hwy #2C, La Habra, CA 90631 (3) The location in California of the chief executive office of the Seller is: same as above (4) The names and business address of the Buyer(s) are: Soknai Ly and Gechhuoy Te, 1040 W Imperial Hwy #2C, La Habra, CA 90631 (5) The location and general description of the assets to be sold are furniture, fixtures and equipment, tradename, goodwill, lease, leasehold improvements, covenant not to compete of that certain business located at: 1040 W Imperial Hwy, #2C, La Habra, CA 90631. (6) The business name used by the seller(s) at that location is: Honeyfish Poke. (7) The anticipated date of the bulk sale is August 1, 2025 at the office of Unity Escrow, Inc., 3600 Wilshire Blvd., Suite 900 Los Angeles, CA 90010, Escrow No. 889853-SJ, Escrow Officer: Stacey Lee. (8) Claims may be filed with Same as "7" above. (9) The last date for filing claims is July 31, 2025. (10) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code. (11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered</p>	<p>Legals-OCN</p> <p>to the Buyer are: "NONE" Dated: July 8, 2025 Transferees: S/ Soknai Ly S/ Gechhuoy Te 7/16/25 CNS-3947067# ORANGE COUNTY NEWS Orange County News 7/16/25-154888</p> <p>NOTICE TO CREDITORS OF BULK SALE AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE (U.C.C. 6101 et seq. and B & P 24073 and 24074 et seq.) Escrow No. BU-4206-YL Notice is hereby given that a bulk sale of assets and a transfer of alcoholic beverage license is about to be made. (1) The name(s) and business address(es) of the Seller(s)/Licensee(s) are: MONTYS JR MARKET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, 9029 W. CERRITOS AVE., ANAHEIM, CA 92804 (2) The business is known as: MONTY'S JR. MARKET (3) Listed by the Seller(s)/Licensee(s), all other business names and addresses used by the Seller(s)/Licensee(s) with-</p>	<p>Legals-OCN</p> <p>in three years before the date such list was sent or delivered to the Buyer are: 9029 W. CERRITOS AVE., ANAHEIM, CA 92804 (4) The location in California of the chief executive office of the Seller(s)/Licensee(s) is: SAME AS "1" ABOVE (5) The name(s) and business address(es) of the Buyer(s)/Transferee(s) are: SIP & SNACK MARKET INC, A CALIFORNIA CORPORATION, 271 EAST WORKMAN STREET, STE 106, COVINA, CA 91723 (6) The assets to be sold are described in general as: FURNITURE, FIXTURES, EQUIPMENT, GOODWILL AND CALIFORNIA ABC LICENSE and are located at: 9029 W. CERRITOS AVE., ANAHEIM, CA 92804 (7) The type of license to be transferred is/are: LICENSE 649481 TYPE 20-OFF-SALE BEER AND WINE, now issued for the premises located at: SAME AS "1" ABOVE (8) The anticipated date of the sale/transfer is upon transfer and issuance of Buyer's license by the State of California Dept. of Alcoholic Beverage Control at the office of: SECURED TRUST ES-</p>	<p>Legals-OCN</p> <p>CROW, 21111 VICTOR ST, TORRANCE, CA 90503, Attn: BELL SANTIAGO, TEL: (310) 318-3300; EMAIL: INFO@SECUREDTRUSTESCROW.COM **Must reference Escrow No. BU-4206-YL** (9) Claims may be filed with as stated above in Item 5 and will be accepted until the escrow holder is notified by the State of California Dept. of Alcoholic Beverage Control of the license transfer to the buyer. (10) The total purchase price or consideration in connection with the transfer of the license and business, is \$170,000.00, including inventory estimated at \$30,000.00, which consists of: 150,000.00 IN CASH AND A \$120,000.00 LOAN (11) This bulk sale is subject to California Uniform Commercial Code Section 6106.2. (12) It has been agreed between the Seller(s)/Licensee(s) and the intended Buyer(s)/Transferee(s), as required by the Business and Professions Code Sec. 24073 and 24074, that the consideration for the transfer of the business and license is to be</p>	<p>Legals-OCN</p> <p>paid only after the transfer has been approved by the California Dept. of Alcoholic Beverage Control. DATED: 7/8/25 SIP & SNACK MARKET INC, A CALIFORNIA CORPORATION, Buyer/Transferee ORD-3949538 ORANGE COUNTY NEWS 7/16/25 Orange County News 7/16/2025-154905</p> <p>City of Garden Grove Notice Inviting Sealed Bids (IFB) IFB No. S-1376</p> <p>Notice is hereby given that sealed bids will be received for the following project: Furnish All Labor, Material and Equipment for the Electrical Room Upgrades at City Hall, per the bid specifications, per the bid specifications. Contractors interested in submitting a bid for this project are required to attend a MANDATORY pre-bid meeting/site walk scheduled for 10:00 a.m., local time, on July 30, 2025, at 11222 Acacia Parkway, Garden Grove, CA 92840.</p> <p>All bids must be in writing, sealed and identified as to content and be received</p>	<p>Legals-OCN</p> <p>and time stamped by the City of Garden Grove staff, no later than 10:00 a.m., local time, on Monday, August, 18, 2025, at the address below. Bids received later than the above date and time will not be considered. The only acceptable evidence to establish the time of receipt is the date/time stamp imprinted upon the proposal package by the date/time recorder of the City of Garden Grove. The bid opening will take place at Garden Grove City Hall at address stated below.</p> <p>A copy of the bid document may be obtained from the City of Garden Grove's Planet Bid's portal. Direct any questions regarding this bid process to Sandra Segawa per the instructions in the bid document.</p> <p>Dated: July 16, 2025</p> <p>Sandra Segawa, C.P.M., CPPB, CPPO, NIGP-CPP Purchasing Division Manager City of Garden Grove</p> <p>NOTICE CALLING FOR PROPOSALS</p> <p>DISTRICT: Garden Grove Unified School District PROPOSAL DEADLINE: August 1, 2025 by 12:00PM</p> <p>PLACE OF RECEIPT: Garden Grove Unified School District Purchasing Department, 4th Floor 10331 Stanford Ave. Garden Grove, CA. 92840 Attention: Lorraine McDaniel, Buyer</p> <p>Project: Expanded Learning Programs – Modern Dance, RFP 2502 NOTICE IS HEREBY GIVEN that the Garden Grove Unified School District of Orange County, California, acting by and through its Governing Board, hereinafter referred to as "DISTRICT," will receive up to, but not later than, the above-stated proposal deadline, sealed RFP's at the place identified above for the award of a contract for the above project. It is the Bidder's sole responsibility to ensure that their proposal is received prior to the scheduled closing time for receipt of proposals. In accordance with <u>Government Code § 53068</u>, any proposal received after the scheduled closing time for receipt of proposal shall be returned to the Bidder unopened. The District is seeking proposals for Expanded Learning Programs – Modern Dance, RFP No. 2502. At this time, the District is interested in proposals for dance programs that can be offered during the school day or after school. Time is of the essence. Each proposal must conform and be responsive to the bid documents, which are on file in the Business Office. Proposal documents will be made available on July 9, 2025 as a download at https://ggusd.us/departments/purchasing. Bidders will be responsible for reproducing all documents related to this bid. All proposals shall be made and presented on the forms provided in the proposal documents. No Bidder may withdraw any proposal for a period of sixty (60) calendar days after the date set for the opening of proposals. The District reserves the right to reject any or all bids or to waive any irregularities or informalities therein. Any and all questions shall be directed to Lorraine McDaniel (Lmcdaniel@ggusd.us), Buyer on or before July 18, 2025 at 10:00AM. Questions to answers will be posted as an official addendum online at: https://ggusd.us/departments/purchasing on or before July 25, 2025 by 5:00PM. The award of the contract, if made by the District, will be to the qualified firm(s) whose proposal best complies with all requirements set forth in the proposal documents, including all legal requirements, and is in the best interest of the District.</p> <p>Dated this July 9, 2025 GARDEN GROVE UNIFIED SCHOOL DISTRICT</p> <p>By: _____ Kathy Seo Assistant Director of Business Services Orange County News 7/9,16/2025-154739</p>	<p>Legals-OCN</p> <p>11222 Acacia Parkway (Room 220) Second Floor Garden Grove, CA 92840 Orange County News 7/16,23/2025-154949</p> <p>NOTICE OF LIEN SALE AT PUBLIC AUCTION Notice is hereby given that personal property in the following units will be sold at public auction on JULY 29, 2025 AFTER 10:30 AM Pursuant to the California Self-Store Facility Act the sale will be conducted at U-Haul Moving & Storage of Westminster 7422 Garden Grove Blvd Westminster, CA 92683 The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following persons: Customer Name Unit Number Jessica Ward E103 7/16, 7/23/25 CNS-3946663# ORANGE COUNTY NEWS Orange County News 7/16,23/25-154870</p>
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CHANGING YOUR NAME AND NEED TO PUBLISH?

For all public notices, please call us for rates and information:

(310) 329-6351