

When Was Your Last HVAC Tune-Up?

Schedule Soon &
Save Up to \$2000!



- ✓ Free Estimates and Second Opinions for New Heating and Cooling Systems
- ✓ Many Payment Options to choose from
- ✓ Service Available Seven Days a Week
- ✓ Licensed and Professional Technicians



Call today & Save!
(866) 896-0992

\$49
Cooling or Heating
System Tune Up

Price valid for one working unit. Excludes oil fired systems. Valid at participating ARS® Network locations. Not valid for third party, new construction, or commercial customers, with any other offers, discounts, or on prior sales. Call service center for details. Coupon required at time of service. Void if copied or transferred and where prohibited. Any other use may constitute fraud. Cash value \$0.001. **Offer expires 3/31/2026.** License numbers available at ars.com/licenses. "Operating in the state of California as Greenstar Home Services License #: 795556, RightTime Home Services License #: 765074, Beutler Air Conditioning and Plumbing License #: 795540, Atlas Trillo License #: 742039, ARS License #: 791820"

SAVE UP TO \$2000
on a New Cooling
and Heating System with
our Buy Back Program!

Savings requires purchase and installation of select complete heating and cooling system. Removal and disposal by Company of existing heating and cooling system required. Valid at participating ARS® Network locations. Not valid for third party, new construction, or commercial customers, with any other offers, discounts, or on prior sales. Call service center for details. Coupon required at time of service. Void if copied or transferred and where prohibited. Any other use may constitute fraud. Cash value \$0.001. **Offer expires 3/31/2026.** License numbers available at ars.com/licenses. "Operating in the state of California as Greenstar Home Services License #: 795556, RightTime Home Services License #: 765074, Beutler Air Conditioning and Plumbing License #: 795540, Atlas Trillo License #: 742039, ARS License #: 791820"

Legals-OCN

should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

02/11/2026
1:30 p.m. D100
REMOTE

Central Justice Center
700 Civic Center Dr. West
Santa Ana, CA 92701
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)

A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation, printed in this county:

Orange County News
1/28, 2/4/2026-160111

NOTICE OF LIEN SALE AT PUBLIC AUCTION

Notice is hereby given that personal property in the following units will be sold at public auction on FEBRUARY 16, 2026 AFTER 10:30 AM

Pursuant to the California Self-Store Facility Act the sale will be conducted at U-Haul Moving & Storage of Westminster 7422 Garden Grove Blvd Westminster, CA 92683

The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following persons:

Customer Name Unit Number
Richard Harris W204
Nicholas Garcia W247
Doglas King E248
David Smith E283
1/28, 2/4/26

CNS-4006144# ORANGE COUNTY NEWS Orange County News 1/28, 2/4/2026-160112**NOTICE OF LIEN SALE AT PUBLIC AUCTION**

Notice is hereby given that personal property in the following units will be sold at public auction on FEBRUARY 16, 2026 AFTER 10:30 AM

Pursuant to the California Self-Store Facility Act the sale will be conducted at U-Haul Moving & Storage at Midway 15182 Beach Blvd Westminster, CA 92683

The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following persons:

Customer Name Unit Number
Lisa Dean 0259

CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS FOR PROJECT NO. CP1414000

Notice is hereby given that sealed bids to provide labor, material, tools, equipment and transportation, and perform all the work for "LAMPSON AVENUE STORM DRAIN IMPROVEMENT PROJECT No. CP 1414000" will be received at the City Clerk's Office, City Hall, City of Garden Grove, 11222 Acacia Parkway, Garden Grove, CA 92840. The Engineer's estimate on this project is \$480,000 dollars.

The following is a partial listing of work items: Construction surveying and staking, Reestablishment of centerline ties and monuments, Demolishing, Removing, relocating items affected by the storm drain pipe installation, Construction of storm drain pipes, Construction of manholes, and modification to transition structure, Cold milling of asphalt, Construction of asphalt concrete and aggregate base, Installation of traffic striping, pavement marking and markers, and Other Items not mentioned above that are required by the Plans and Specifications.

Plans, specifications and contract documents can be obtained upon payment of a fee of one hundred dollars (\$100) for each electronic set of plans and specifications. This fee is not refundable. Please email valeriao@ggcity.org or contact Engineering Division during normal business hours at (714) 741-5192 for payment information. This fee is not refundable.

Bids are due in the City Clerk's Office by **11:00 a.m. on Wednesday, February 25, 2026**, and will be opened in Conference Room 1-North, first floor, in City Hall.

Direct ANY and ALL questions to Nick Hsieh, (714) 741-5190.

/s/ LIZABETH VASQUEZ, CMC
City Clerk

Date: January 26, 2026
Publish: January 28, 2026 and February 4, 2026
Orange County News 1/28, 2/4/2026-160193

Legals-OCN

sale will be conducted at U-Haul Moving & Storage at Fairview 13042 Fairview St Garden Grove, CA 92843

The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following persons:

Customer Name Unit Number
Ethan Morris 0129
Christopher Abner 0212
Marcos Navarro 0214
David Pereda 0216
Tammy Kaluna 0109
1/28, 2/4/26

CNS-4006142# ORANGE COUNTY NEWS Orange County News 1/28, 2/4/2026-160111**NOTICE OF LIEN SALE AT PUBLIC AUCTION**

Notice is hereby given that personal property in the following units will be sold at public auction on FEBRUARY 16, 2026 AFTER 10:30 AM

Pursuant to the California Self-Store Facility Act the sale will be conducted at U-Haul Moving & Storage of Westminster 7422 Garden Grove Blvd Westminster, CA 92683

The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following persons:

Customer Name Unit Number
Richard Harris W204
Nicholas Garcia W247
Doglas King E248
David Smith E283
1/28, 2/4/26

CNS-4006144# ORANGE COUNTY NEWS Orange County News 1/28, 2/4/2026-160112**NOTICE OF LIEN SALE AT PUBLIC AUCTION**

Notice is hereby given that personal property in the following units will be sold at public auction on FEBRUARY 16, 2026 AFTER 10:30 AM

Pursuant to the California Self-Store Facility Act the sale will be conducted at U-Haul Moving & Storage at Midway 15182 Beach Blvd Westminster, CA 92683

The items sold are generally described as follows: Clothing, furniture, and/or other household items stored by the following persons:

Customer Name Unit Number
Lisa Dean 0259

CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS FOR PROJECT NO. CP1414000

Notice is hereby given that sealed bids to provide labor, material, tools, equipment and transportation, and perform all the work for "LAMPSON AVENUE STORM DRAIN IMPROVEMENT PROJECT No. CP 1414000" will be received at the City Clerk's Office, City Hall, City of Garden Grove, 11222 Acacia Parkway, Garden Grove, CA 92840. The Engineer's estimate on this project is \$480,000 dollars.

The following is a partial listing of work items: Construction surveying and staking, Reestablishment of centerline ties and monuments, Demolishing, Removing, relocating items affected by the storm drain pipe installation, Construction of storm drain pipes, Construction of manholes, and modification to transition structure, Cold milling of asphalt, Construction of asphalt concrete and aggregate base, Installation of traffic striping, pavement marking and markers, and Other Items not mentioned above that are required by the Plans and Specifications.

Plans, specifications and contract documents can be obtained upon payment of a fee of one hundred dollars (\$100) for each electronic set of plans and specifications. This fee is not refundable. Please email valeriao@ggcity.org or contact Engineering Division during normal business hours at (714) 741-5192 for payment information. This fee is not refundable.

Bids are due in the City Clerk's Office by **11:00 a.m. on Wednesday, February 25, 2026**, and will be opened in Conference Room 1-North, first floor, in City Hall.

Direct ANY and ALL questions to Nick Hsieh, (714) 741-5190.

/s/ LIZABETH VASQUEZ, CMC
City Clerk

Date: January 26, 2026
Publish: January 28, 2026 and February 4, 2026
Orange County News 1/28, 2/4/2026-160193

Legals-OCN

Baxter McCrary 0284
1/28, 2/4/26
CNS-4006147# ORANGE COUNTY NEWS Orange County News 1/28, 2/4/2026-160113

NOTICE TO CREDITORS OF BULK SALE

(Division 6 of the Commercial Code)

Escrow No. 890120-SJ
(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.

(2) The name and business addresses of the seller are:

Nine Liquor #2 Inc, 1322 E Chapman Ave, Fullerton, CA 92831

(3) The location in California of the chief executive office of the Seller is:

same as above

(4) The names and business address of the Buyer(s) are:

Faour Sons, Inc, 1322 E Chapman Ave, Fullerton, CA 92831

(5) The location and general description of the assets to be sold are furniture, fixtures and equipment, tradename, goodwill, lease, leasehold improvements, covenant not to compete, together with the following described alcoholic beverage license(s): 602731 of that certain business located at: 1322 E Chapman Ave, Fullerton, CA 92831.

(6) The business name used by the seller(s) at that location is: Suthathip LLC dba Suthathip Thai Restaurant, 430 S Anaheim Hills Road, Ste H&J, Anaheim, CA 92807

(7) The location in California of the chief executive office of the Seller is:

Same as above

(8) The names and business address of the Buyer(s) are:

Mahasette88 Corporation, 4030 S Anaheim Hills Road, Ste H&J, Anaheim, CA 92807

(9) The location and general description of the assets to be sold are All Stock in trade including inventory, supplies, merchandise, fixtures, equipment and trade name of that certain business located at: 430 S Anaheim Hills Road, Ste H&J, Anaheim, CA 92807.

(10) The business name used by the seller(s) at that location is: Suthathip Thai Restaurant

(11) The anticipated date of the bulk sale is 02/13/26 at the office of Security Land Escrow Company, 10323 Paramount Blvd, Downey, CA 90241, Escrow No. 051065, Escrow Officer: Nicole Garces-Machado.

(12) Claims may be filed with Same as "7" above.

(13) The last date for filing claims is 02/12/26.

(14) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code.

(15) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE.

Dated: November 15, 2025

Transferees:

FAOUR SONS, INC, a California Corporation
By: S/ Andrew Faour, CEO/CFO

CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS FOR PROJECT NO. CP1414000

Notice is hereby given that sealed bids to provide labor, material, tools, equipment and transportation, and perform all the work for "LAMPSON AVENUE STORM DRAIN IMPROVEMENT PROJECT No. CP 1414000" will be received at the City Clerk's Office, City Hall, City of Garden Grove, 11222 Acacia Parkway, Garden Grove, CA 92840. The Engineer's estimate on this project is \$480,000 dollars.

The following is a partial listing of work items: Construction surveying and staking, Reestablishment of centerline ties and monuments, Demolishing, Removing, relocating items affected by the storm drain pipe installation, Construction of storm drain pipes, Construction of manholes, and modification to transition structure, Cold milling of asphalt, Construction of asphalt concrete and aggregate base, Installation of traffic striping, pavement marking and markers, and Other Items not mentioned above that are required by the Plans and Specifications.

Plans, specifications and contract documents can be obtained upon payment of a fee of one hundred dollars (\$100) for each electronic set of plans and specifications. This fee is not refundable. Please email valeriao@ggcity.org or contact Engineering Division during normal business hours at (714) 741-5192 for payment information. This fee is not refundable.

Bids are due in the City Clerk's Office by **11:00 a.m. on Wednesday, February 25, 2026**, and will be opened in Conference Room 1-North, first floor, in City Hall.

Direct ANY and ALL questions to Nick Hsieh, (714) 741-5190.

/s/ LIZABETH VASQUEZ, CMC
City Clerk

Date: January 26, 2026
Publish: January 28, 2026 and February 4, 2026
Orange County News 1/28, 2/4/2026-160193

Legals-OCN

By: S/ Moussa Faour, Secretary
1/28/26
CNS-4006247# ORANGE COUNTY NEWS Orange County News 1/28/2026-160128

NOTICE TO CREDITORS OF BULK SALE

(Division 6 of the Commercial Code)

Escrow No. 890120-SJ
(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.

(2) The name and business addresses of the seller are:

Nine Liquor #2 Inc, 1322 E Chapman Ave, Fullerton, CA 92831

(3) The location in California of the chief executive office of the Seller is:

same as above

(4) The names and business address of the Buyer(s) are:

Faour Sons, Inc, 1322 E Chapman Ave, Fullerton, CA 92831

(5) The location and general description of the assets to be sold are furniture, fixtures and equipment, tradename, goodwill, lease, leasehold improvements, covenant not to compete, together with the following described alcoholic beverage license(s): 602731 of that certain business located at: 1322 E Chapman Ave, Fullerton, CA 92831.

(6) The business name used by the seller(s) at that location is: Suthathip LLC dba Suthathip Thai Restaurant, 430 S Anaheim Hills Road, Ste H&J, Anaheim, CA 92807

(7) The location and general description of the assets to be sold are All Stock in trade including inventory, supplies, merchandise, fixtures, equipment and trade name of that certain business located at: 430 S Anaheim Hills Road, Ste H&J, Anaheim, CA 92807.

(8) The business name used by the seller(s) at that location is: Suthathip Thai Restaurant

(9) The anticipated date of the bulk sale is 02/13/26 at the office of Security Land Escrow Company, 10323 Paramount Blvd, Downey, CA 90241, Escrow No. 051065, Escrow Officer: Nicole Garces-Machado.

(10) Claims may be filed with Same as "7" above.

(11) The last date for filing claims is 02/12/26.

(12) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code.

(13) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE.

Dated: November 15, 2025

Transferees:

FAOUR SONS, INC, a California Corporation
By: S/ Andrew Faour, CEO/CFO

CITY OF GARDEN GROVE NOTICE INVITING SEALED BIDS FOR PROJECT NO. CP1415000

Notice is hereby given that sealed bids to provide labor, material, tools, equipment and transportation, and perform all the work for "Project No. CP1415000" will be received at the Garden Grove City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840. Engineer's estimate on this project is around \$710,000 dollars.

This project is to provide enhancements to the Landfill Gas Treatment System at Garden Grove Sanitary District's Longsdon Pit North/Sierra Park Landfill. The project includes upsizing the existing carbon tanks and blowers, installing a new control panel, adding monitoring instruments and SCADA systems, and expanding the site with a new concrete pad and modified chain-link fence. The project shall be completed within one hundred forty (140) working days.

The plans, specifications and contract documents may be purchased from ARC for the price of one hundred thirty-four dollars and thirty-one cents (\$134.31). The price does not include tax or shipping and handling if needed. The documents may be made available for "will call" or shipped directly to you. Please contact:

ARC
345 Clinton Street
Costa Mesa, CA 92626
www.e-arc.com/ca/costamesa

949-660-1150 (ask for the Planwell Department)

or e-mail your order to costamesa.planwell@e-arc.com

Bids are due in the City Clerk's Office on **Thursday, February 26, 2026*** at 11:00 a.m., and will be opened in the Conference Room 1 North, first floor, in City Hall.

Direct ANY and ALL questions to Mr. Mark Ladney, Project Manager, (714) 741-5372.

/s/ Lizabeth Vasquez, CMC
City Clerk

Date: January 26, 2026

Publish: January 28, 2026 and February 11, 2026

Orange County News 1/28, 2/4/2026-160197

Legals-OCN

ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2026-01537680

TO ALL INTERESTED PERSONS: Petitioner: MILAD MOUSSAVI NEJAD filed a petition with this court for a decree changing names as follows: MILAD MOUSSAVI NEJAD to MIRO MOUSSEAVI. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING

02/25/2026

1:30 p.m. D100</