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Legals-OCN
ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 30-2026-01557052
TO ALL INTERESTED PERSONS: Petitioner: ANTHONY JORDAN CUELLAR filed a petition with this court for a decree changing names as follows: ANTHONY JORDAN CUELLAR to ANTHONY JORDAN MAYORGA. THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why

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the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
05/28/2026
1:30 p.m. D100
REMOTE

Legals-OCN
Central Justice Center
700 Civic Center Drive West
Santa Ana, California 92701
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in the following newspaper of general circulation,

Legals-OCN
printed in this county: Orange County News Date: 03/26/2026 Judge David J. Hesselting Judge of the Superior Court
Orange County News 4/22, 29, 5/6, 13/2026 - 162655
SUMMONS (CITACION JUDICIAL) CASE NUMBER: 30-2025-01537260-CU-PO-CJC NOTICE TO DEFENDANT: (Aviso al Demandado): SUN MAR NURSING CENTER; SUN MAR

Legals-OCN
NURSING CENTERS dba SUN MAR NURSING CENTER; SUN MAR MANAGEMENT SERVICES; JASON WIGUNA, D.O., an individual; and DOES 1 through 50, inclusive YOU ARE BEING SUED BY PLAINTIFF: (Lo esta demandando el demandante) YEONG CHANG, in and through her Successor-In-Interest, Kenneth Chang; and KENNETH CHANG, AN INDIVIDUAL NOTICE! You have been sued. The court may decide against you without your being heard unless

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you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online

Legals-OCN
Self-Help Center (www.courtinfo.ca.gov/self-help), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot af-

ford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court of county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

AVISO! Lo han demandado. Si no responde dentro de 30 dias, la corte puede decidir en su contra sin escuchar su version. Lea la informacion a continuacion.

Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte.

Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca.

Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de extension de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro.

Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniendose en contacto con la corte o el colegio de abogados locales.

AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso.

The name and address of the court is (El nombre y direccion de la corte es) : Civic Justice Center, 700 Civic Center Drive West, Santa Ana, CA 92701. The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, direccion y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): LISA TRINH FLINT, ESQ., MORAN LAW, 5 HUTTON CENTRE DRIVE, SUITE 1050, SANTA ANA, CA 92707, (714) 549-0333. Date: 12/31/2025

David H. Yamasaki, Clerk of the Court Clerk, by (Secretario) M. Diaz Deputy (Adjunto)

NOTICE TO THE PERSON SERVED: You are served

Orange County News 4/29,5/6,13,20/2026-163046

NOTICE TO CREDITORS OF BULK SALE

(Division 6 of the Commercial Code)

Escrow No. 73518-KH

(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.

(2) The name and business addresses of the seller are:

AGA HEER, INC., 1060 W. LA PALM AVE. ANAHEIM, CA 92801

(3) The location in California of the chief executive office of the Seller is: 1060 W. LA PALM AVE. ANAHEIM, CA 92801

NOTICE OF PUBLIC HEARING CITY OF GARDEN GROVE

NOTICE IS HEREBY GIVEN that the Garden Grove City Council, The City of Garden Grove as Successor Agency to the Garden Grove Agency for Community Development, the Garden Grove Housing Authority, and the Garden Grove Sanitary District will hold Public Hearings in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California, on **Tuesday, May 26, 2026, at 6:30 p.m.**, or as soon thereafter as the matter may be heard, to consider the adoption of the Amended Budget for Fiscal Year 2026-27.

Additionally, the City Council will also consider the adoption of a Resolution establishing and amending fees charged for certain City services. The proposed action includes the addition, increase, or revision of various fees related to Public Works. The proposed fees and the data showing the cost to provide the service for which the fee is levied is available for review 10 days prior to the Public Hearing during normal business hours in the City Clerk's Office, City Hall, 11222 Acacia Parkway, Garden Grove, California.

If you challenge the decision of the City Council in Court, you may be limited to raising only those issues raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

Written comments can be mailed to the City of Garden Grove, Attn: City Clerk's Office, P.O. Box 3070, Garden Grove, CA 92842-3070, personally delivered to the City Clerk's Office at City Hall during normal business hours, or emailed to cityclerk@ggcity.org by 3:00 p.m. on the day of the meeting and will be forwarded to the City Council prior to the meeting.

Further information may be obtained at the City of Garden Grove Finance Department, City Hall, 11222 Acacia Parkway, Garden Grove, California, 92840, or by calling (714) 741-5060.

/s/ LIZABETH VASQUEZ, CMC City Clerk/Secretary

(4) The names and business address of the Buyer(s) are: CLEANCYCLE VENTURES LLC, 1401 21ST ST., STE. R, SACRAMENTO, CA 95811

(5) The location and general description of the assets normally found and used in the operation of within named, including but not limited to but not limited to goodwill, trademark, inventory of stock in trade, accounts, contract rights, leases, leasehold improvements, furniture, fixtures and equipment of that certain business located at: 1060 W. LA PALM AVE. ANAHEIM, CA 92801 & 135 W. BALL RD., ANAHEIM, CA 92805

(6) The business name used by the seller(s) at that location is: LAUNDERLAND COIN OPERATED AND BALL LEMON COIN LAUNDRY

(7) The anticipated date of the bulk sale is June 1, 2026 at the office of INLAND EMPIRE ESCROW, INC., 12794 CENTRAL AVENUE CHINO, CA 91710, Escrow No. 73518-KH, Escrow Officer: KIMBERLY A. HOHBERG.

(8) Claims may be filed with Same as "7" above.

(9) The last date for filing claims is May 29, 2026 .

(10) This Bulk Sale IS subject to Section 6106.2 of the Uniform Commercial Code.

(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: "NONE". Exempt from fee per GC27388.1 (a) (1): not related to real property.

Dated: APRIL 8, 2026

Transferees: CleanCycle Ventures LLC

By:/S/ VISHAL PARIHAR, MEMBER

By:/S/ NACHIKETA MISHRA, MEMBER

5/13/26 CNS-4041711#

ORANGE COUNTY NEWS

Orange County News 5/13/2026-163398

NOTICE TO CREDITORS OF BULK SALE

(Division 6 of the Commercial Code)

Escrow No. 335698-BY

(1) Notice is hereby given to creditors of the within

LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE ZONING ADMINISTRATOR OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE * INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

• **THURSDAY, 9:00 A.M., MAY 28, 2026**

The City of Garden Grove Zoning Administrator will hold a Public Hearing in the Community Meeting Center, to consider the request listed below. Members of the public who wish to comment on matters before the Zoning Administrator, in lieu of doing so in person, may submit comments by emailing public-comment@ggcity.org no later than 3:00 p.m. the day prior to the meeting. The comments will be provided to the Zoning Administrator as part of the meeting record.

CONDITIONAL USE PERMIT NO. CUP-297-2026

A request for Conditional Use Permit approval to operate an existing mini-market, OC Mart, with an original State Alcoholic Beverage Control (ABC) Type "21" (Off Sale, General) license. The site is located at 9764 Garden Grove Boulevard in the GGMU-3 (Garden Grove Boulevard Mixed Use 3) zone. In conjunction with the request, the zoning administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA).

ALL INTERESTED PARTIES are invited to attend said hearing and express opinions or submit evidence for or against the proposal as outlined above, on **May 28, 2026** If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Zoning Administrator at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: May 7, 2026 PUBLISH: May 13, 2026 Orange County News 5/13/2026-163418

to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.

(2) The name and business addresses of the seller are: T & A FOOD INCORPORATION, 2170 E. Lincoln Ave., Anaheim, CA 92806-4104

(3) The location in California of the chief executive office of the Seller is: same as above

(4) The names and business address of the Buyer(s) are:

ALOHA WOK & GRILL LA INC., 2170 E. Lincoln Ave., Anaheim, CA 92806

(5) The location and general description of the assets to be sold are all fixtures and equipment of that certain business located at: 2170 E. Lincoln Ave., Anaheim, CA 92806

(6) The business name used by the seller(s) at that location is: HAWAII-ANKING BBQ.

(7) The anticipated date of the bulk sale is 06/01/26 at the office of Jade Escrow, Inc., 9604 Las Tunas Drive Temple City, CA 91780, Escrow No. 335698-BY, Escrow Officer: BETTY SIT.

(8) Claims may be filed with Same as "7" above.

(9) The last date for filing claims is 05/29/26.

(10) This Bulk Sale IS subject to Section 6106.2 of the Uniform Commercial Code.

(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE. Dated: MAY 4, 2026

Transferees: ALOHA WOK & GRILL LA INC, a California Corporation

By:/S/ QIANGDUO ZHOU, President

5/13/26

CNS-4041861#

ORANGE COUNTY NEWS

Orange County News 5/13/2026-163419

NOTICE TO CREDITORS OF BULK SALE

(Division 6 of the Commercial Code)

Escrow No. 70893-EK

(1) Notice is hereby given to creditors of the within

LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE GARDEN GROVE CITY COUNCIL WILL HOLD A PUBLIC HEARING AT THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON **TUESDAY, JUNE 9, 2026, AT 6:30 P.M.**, OR AS SOON THEREAFTER AS IT MAY BE HEARD, TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE MATTER(S) DESCRIBED BELOW.

PLANNED UNIT DEVELOPMENT NO. PUD-141-01(A) SITE PLAN NO. SP-107-2022 (REV. 2026) SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT

PROJECT DESCRIPTION: TRANSMIT A PLANNING COMMISSION RECOMMENDATION TO THE CITY COUNCIL PURSUANT TO A STIPULATED WRIT OF MANDATE ISSUED BY THE ORANGE COUNTY SUPERIOR COURT IN MARLENE PEREZ, ET AL. V. CITY OF GARDEN GROVE, ET AL., O.C.S.C. CASE NO. 30-2022-01281816-CU-WM-CXC FOR THE SITE B2 PROJECT ON 3.72 ACRES (NICKELODEON HOTEL RESORT) FOR THE CITY COUNCIL TO TAKE THE FOLLOWING ACTIONS:

1. CERTIFY THE SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT (SEIR), ADOPT A SUPPLEMENTAL MITIGATION MONITORING AND REPORTING PROGRAM, AND ADOPT FINDINGS OF FACT, INCLUDING A STATEMENT OF OVERRIDING CONSIDERATIONS, PURSUANT TO PARAGRAPH 1(A) OF THE STIPULATED WRIT OF MANDATE;

2. APPROVE REVISIONS TO THE CONDITIONS OF APPROVAL FOR SITE PLAN NO. SP-107-2022, CONTINGENT UPON THE CITY COUNCIL'S ACTION ON PLANNED UNIT DEVELOPMENT NO. PUD-141-01(A) PURSUANT TO PARAGRAPH 1(B) OF THE STIPULATED WRIT OF MANDATE; AND

3. REAPPROVE PLANNED UNIT DEVELOPMENT NO. PUD-141-01(A) WITH MODIFICATIONS LIMITED TO THE PLANNED UNIT DEVELOPMENT PROVISIONS AND DEVELOPMENT AND PERFORMANCE STANDARDS TO INCORPORATE THE MITIGATION MEASURES AND PROJECT DESIGN FEATURES IDENTIFIED IN THE SEIR PURSUANT TO PARAGRAPH 1(C) OF THE STIPULATED WRIT OF MANDATE.

PROJECT LOCATION: The northwest corner of Twintree Avenue and Harbor Boulevard at: 12241 Harbor Boulevard (APN: 231 471 06), 12261 Harbor Boulevard (APN: 231 471-07), 12271 Harbor Boulevard (APN: 231-471-08), 12291 Harbor Boulevard (APN: 231-471-09), 12311 Harbor Boulevard (APN: 231-471-10), 12321 Harbor Boulevard (APN: 231-471-11), 12323 Harbor Boulevard (APN: 231-471-11), 12246 Thackery Drive (APN: 231-471-18), 12252 Thackery Drive (APN: 231-471-17), 12262 Thackery Drive (APN: 231-471-16), 12282 Thackery Drive (APN: 231-471-15), 12292 Thackery Drive (APN: 231 471 14), 12312 Thackery Drive (APN: 231-471-13), 12322 Thackery Drive (APN: 231-471-12), 12251 Thackery Drive (APN: 231-471-19), 12261 Thackery Drive (APN: 231-471-20), 12281 Thackery Drive (APN: 231 471 21), 12291 Thackery Drive (APN: 231-471-22), 12311 Thackery Drive (APN: 231-471-23), 12321 Thackery Drive (APN: 231-471-24), Vacated Thackery Drive (APN: 231-471-54), and Vacated Alley (No APN)

ZONE: Planned Unit Development No. PUD-141-01(A)

On May 7, 2026, by a 7-0 vote, the City of Garden Grove Planning Commission recommended to City Council the certification of a Supplemental Environmental Impact Report, adoption of a Supplemental Mitigation Monitoring and Reporting Program, adoption of Findings of Fact, including a Statement of Overriding Considerations, approval of revisions to the Conditions of Approval for Site Plan No. SP 107 22, and re-approval of Planned Unit Development No. PUD-141-01(A) with modifications to the Planned Unit Development Provisions and Development and Performance Standards, pursuant to Resolution Nos. 6133-26, 6134-26, and 6135-26.

/s/ LIZABETH VASQUEZ, CMC City Clerk Orange County News 5/13/2026-163451

named Seller(s) that a bulk sale is about to be made on personal property hereinafter described

(2) The name and business addresses of the seller are: DB AQUA CORP, A CALIFORNIA CORPORATION, 133 W. CHAPMAN AVE, #104, FULLERTON, CA 92832

(3) The location in California of the chief executive office of the Seller is: SAME AS ABOVE

(4) The names and business address of the Buyer(s) are: MAN MOON, 5681 BEACH BLVD, STE 101, BUENA PARK, CA 90621

(5) The location and general description of the assets to be sold are: LEASEHOLD IMPROVEMENTS, FURNITURE, FIXTURES AND EQUIPMENT of that certain business located at: 133 W. CHAPMAN AVE, #104, FULLERTON, CA 92832

(6) The business name used by the seller(s) at said location is: SABOR PERUVIAN ROTISSERIE CHICKEN

(7) The anticipated date of the bulk sale is JUNE 1, 2026 at the office of: UNITED ESCROW, 3440 WILSHIRE BLVD., #600, LOS ANGELES, CA 90010, Escrow No. 70893-EK, Escrow Officer: EUNICE KO

(8) Claims may be filed with Same as "7" above

(9) The last date for filing claims is: MAY 29, 2026.

(10) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code.

(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE.

Date: 5/4/26 Publication Date: 5/13/26 Orange County News 5/13/2026-163232

LEGAL NOTICE NOTICE OF PUBLIC HEARING

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1. CERTIFY THE SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT (SEIR), ADOPT A SUPPLEMENTAL MITIGATION MONITORING AND REPORTING PROGRAM, AND ADOPT FINDINGS OF FACT, INCLUDING A STATEMENT OF OVERRIDING CONSIDERATIONS, PURSUANT TO PARAGRAPH 1(A) OF THE STIPULATED WRIT OF MANDATE;

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ZONE: Planned Unit Development No. PUD-141-01(A)

On May 7, 2026, by a 7-0 vote, the City of Garden Grove Planning Commission recommended to City Council the certification of a Supplemental Environmental Impact Report, adoption of a Supplemental Mitigation Monitoring and Reporting Program, adoption of Findings of Fact, including a Statement of Overriding Considerations, approval of revisions to the Conditions of Approval for Site Plan No. SP 107 22, and re-approval of Planned Unit Development No. PUD-141-01(A) with modifications to the Planned Unit Development Provisions and Development and Performance Standards, pursuant to Resolution Nos. 6133-26, 6134-26, and 6135-26.

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On May 7, 2