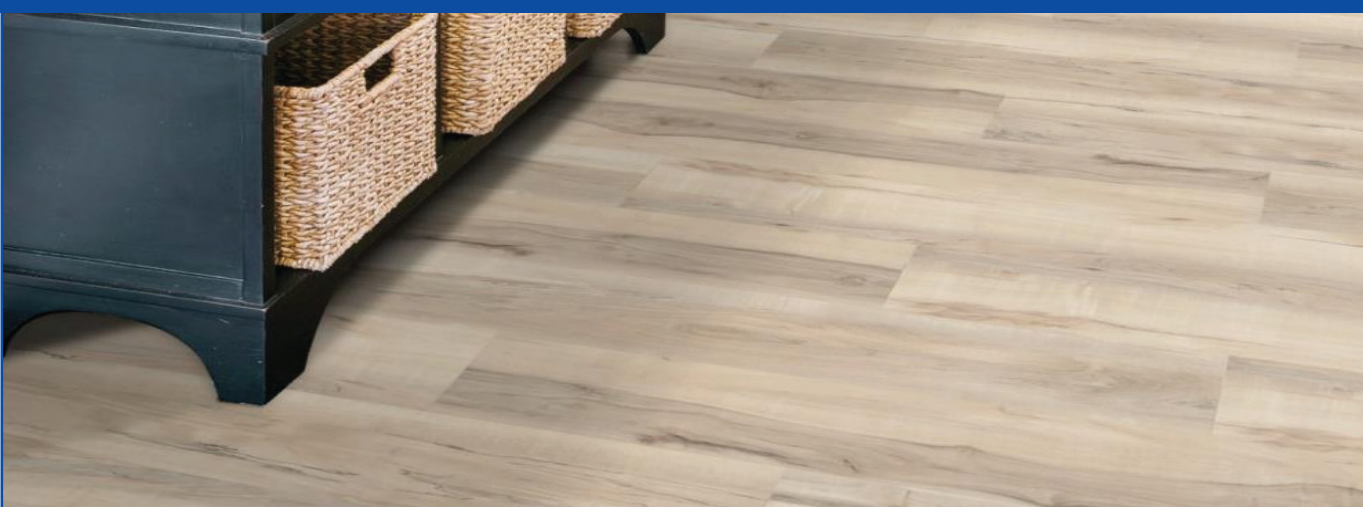


# Save Big on New Floors - Installed As Soon As The Next Day!



**SAVE UP TO**  
**75% OFF**  
**YOUR NEW FLOORING\***

**PAYMENTS AS LOW AS**  
**\$49**  
**PER MONTH**

**PLUS, 0% INTEREST FOR UP TO 12 MONTHS**

**Lifetime Warranty • Free In-Home Consultation**  
**Free Floor Prep • Free Furniture Moving**

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**Installation As Soon As The Next Day!**



**EXPRESS FLOORING**

Offer not available in all areas and ends 6/30/2026. Offer good at initial consultation. Up to 75% Off applies to select styles and the base material. Does not include labor, underlayment and other sundries needed to complete the installation. Free Furniture Moving and Lifetime Installation Warranty free at initial consultation only. Free Floor Preparation: Offer only good at time of initial consultation. Provides a maximum of \$2,000 in material and labor for floor preparation. Work not included includes, but is not limited to, remedying any pre-existing defect affecting or compromising the structural integrity of the home's subfloor or foundation, (i) the handling of suspected or confirmed asbestos or asbestos containing material, or (ii) any work involving the modification or repair of plumbing, electrical, or gas lines that requires a licensed or trained trade. If additional floor preparation work must be performed so that Contractor can perform its work, the cost of such will be added to the price listed in this Agreement. It will be at the discretion of Contractor to determine if such work will be required at an additional charge. Deferred interest for 12 months available to well qualified buyers on approved credit only. Deferred interest and payment plan are only available in select markets. Financing is provided by Federally insured, Federal and state chartered financial institutions without regard to race, color, religion, national origin, sex, or familial status. Any finance terms advertised are estimates only, and all financing is provided by third-party lenders unaffiliated with Express Home Services LLC, under terms and conditional arranged directly between the customer and such lender, all subject to credit requirements. Offer not valid on previous purchases and cannot be combined with other offers. Residential projects only. ROC 357472, CLSB 1107441. Express Flooring of Nevada LLC. License # 0089319 & 0089671

**Legals-OCN**

**NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY**

Please take notice SmartStop Self Storage located at 7611 Talbert Ave Huntington Beach, Ca 92648 intends to hold an auction of the goods stored in the following units to satisfy the lien of the owner. The sale will occur as an online auction on [www.storagetreasures.com](http://www.storagetreasures.com) on 7/07/2026 at 1:00 pm or after. Contents include personal property described below belonging to those individuals listed below.  
Unit A097, Ramon Garza, Boxes, Totes and Misc Items  
Unit B002, Heather Rye, Boxes, Totes and Misc Items  
Unit B017, KAREN HALEY, Boxes, Totes and Misc Items  
Unit B020, Kevin Luis Mendoza, Boxes, Totes and Misc Items  
Unit C063, Carmalita Mitchell, Boxes, Totes and Misc Items  
Unit D067, Jeffrey Marshall Fisher, Boxes, Totes and Misc Items  
Unit D075, Victor Gomez, Boxes, Totes and Misc Items  
Unit E003, KAREN HALEY, Boxes, Totes and Misc Items  
Purchase must be paid at the above referenced facility in order to complete the transaction. SmartStop Self Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. Please contact the property with any questions 657-342-4921.  
**Orange County News 6/19/2026-164188**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF:**

**BERT LEE JORDAN CASE NO. 30-2026-01565252-PR-LA-CMC**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of BERT LEE JORDAN.  
A PETITION FOR PROBATE has been filed by LEE JORDAN in the Superior Court of California, County of ORANGE.  
THE PETITION FOR PROBATE requests that

**Legals-OCN**

LEE JORDAN be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 07/08/26 at 1:30PM in Dept. CM08

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City of Stanton City Council will hold a public hearing on Tuesday, July 14, 2026, at 6:30 p.m. in the City Council Chambers, 7800 Katella Avenue Stanton CA 90680, to consider:

**Zoning Code Amendment (ZCA 26-01)/Ordinance No. 1174:** A request to review an Ordinance to allow group homes for the benefit of the disabled. This ordinance would create regulations and an administrative process for group homes.

**Project Location:** Citywide

In accordance with the requirements of California Environmental Quality Act (CEQA), adoption of this ordinance does not qualify as a "project" subject to CEQA because this ordinance will not result in a direct or reasonably foreseeable indirect physical change in the environment. (State CEQA Guidelines, § 15060(c)(2)-(3), 15378.)

A copy of all relevant material is available for inspection on the City of Stanton website at [www.StantonCA.gov](http://www.StantonCA.gov) after 6:00 p.m. on July 9, 2026. For specific information pertaining to this project, please contact Stanton City Hall at (714) 890-4293.

Any member of the public wishing to provide public comment for any item on the agenda may do so as follows. Attend in person and complete and submit a request to speak card to the City Clerk. E-Mail your comments to [PVazquez@StantonCA.gov](mailto:PVazquez@StantonCA.gov) with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment). Comments received no later than 5:30 p.m. before the scheduled meeting will be compiled, provided to the City Council, and made available to the public before the start of the meeting. Staff will not read e-mailed comments at the meeting. However, the official record will include all e-mailed comments received until the close of the meeting. If you challenge this proposed action in court, you will be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council, or prior to, the public hearing.  
**Orange County News 6/19/2026-164573**

**Legals-OCN**

located at 3390 HARBOR BLVD., COSTA MESA, CA 92626  
**NOTICE IN PROBATE CASES**  
The court is providing the convenience to appear for hearing by video using the court's designated video platform. This is a no cost service to the public. Go to the Court's website at The Superior Court of California - County of Orange ([occourts.org](http://occourts.org)) to appear remotely for Probate hearings and for remote hearing instructions. If you have difficulty connecting or are unable to connect to your remote hearing, call 657-622-8452 for assistance. If you prefer to appear in-person, you can appear in the department on the day/time set for your hearing.  
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.  
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City of Stanton Planning Commission will hold a public hearing on Wednesday, July 1, 2026, at 6:30 p.m. in the City Council Chambers, 7800 Katella Avenue Stanton CA 90680, to consider:

**Development Agreement Amendment:** A request to review an Ordinance amending the Development Agreement between the City of Stanton and Bonanni Development Company III, LLC related to the payment of public benefits and development impact fees for the "Cloud House" development at 12331-12435 Beach Boulevard.

**Project Location:** 12331-12435 Beach Boulevard

The proposed amendment is exempt from the requirements of the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines sections 15060(c)(2), 15061(b)(3), and 15378(b)(5).

A copy of all relevant material is available for inspection on the City of Stanton website at [www.StantonCA.gov](http://www.StantonCA.gov) after 6:00 p.m. on June 25, 2026. For specific information pertaining to this project, please contact Stanton City Hall at (714) 890-4293.

You and all interested persons are invited to attend and speak at the public hearing either for or against this matter. If you are not able to attend, comments can be emailed to [communitydevelopment@stantonca.gov](mailto:communitydevelopment@stantonca.gov). Comments received before the scheduled meeting will be provided to the Planning Commission and made available to the public before the start of the meeting. Staff will not read e-mailed comments at the meeting, but the official record will include all e-mailed comments. After reports, written public comment and listening to public comment at the hearing, the Planning Commission will vote to approve and recommend to the City Council for consideration. The Planning Commission may also vote to make this decision at a future Planning Commission meeting. In either case, the decision will be made at a meeting open to the public.  
If you challenge this proposed action in court, you will be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Stanton Planning Commission, or prior to, the public hearing.  
**Orange County News 6/19/2026-164571**

**Legals-OCN**

file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
In Pro Per Petitioner LEE JORDAN 7921 12TH STREET WESTMINSTER CA 92683  
6/19, 6/24, 6/26/26  
**CNS-4053339#**  
**ORANGE COUNTY NEWS**  
**Orange County News 6/19,24,26/2026-164510**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given per Section 21700 et seq. of the California Business & Professional Code that the

Notice is hereby given that the City of Stanton Planning Commission will hold a public hearing on Wednesday, July 1, 2026, at 6:30 p.m. in the City Council Chambers, 7800 Katella Avenue Stanton CA 90680, to consider:

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**Project Location:** 12331-12435 Beach Boulevard

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If you challenge this proposed action in court, you will be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Stanton Planning Commission, or prior to, the public hearing.  
**Orange County News 6/19/2026-164571**

**Legals-OCN**

Undersigned, MINI PUBLIC STORAGE, located at 11342 Western Avenue, Stanton, California, County of Orange, State of California, will conduct a public lien sale of the personal property described below July 3, 2026. The Undersigned will accept cash bids to satisfy a lien for past due rent and incidentals incurred. The storage spaces generally consist of the following items: appliances, electronics, household furniture, beds, lamps, cabinets, sporting goods, bicycles, toys, baby items, clothing, office equipment and furniture, hand and power tools, vehicle parts and accessories, art work, art supplies, boxes (contents unknown), musical instruments and other miscellaneous items.  
Name of Account: Unit # Darlene Schultz 804 Eric Aguilar 289 Janine Jones 319 Mark Palmer 481 Guadalupe Ceja 509 Iliana Luna 549 Ahn Tran 836 George Sylva 178 Christi Pier Dominici 1108  
AUCTION DATE: July 3, 2026  
Auctioneer's Name: [www.bid13.com](http://www.bid13.com)  
**Orange County News 6/19,26/2026-164563**

**NOTICE CALLING FOR BIDS**

DISTRICT: **GARDEN GROVE UNIFIED SCHOOL DISTRICT**  
BID DEADLINE: **July 20, 2026 at 12:00PM**  
PLACE OF RECEIPT: Garden Grove Unified School District  
Purchasing Department, 4th Floor  
Attn: Lily Pham  
10331 Stanford Avenue  
Garden Grove, California 92840

NOTICE IS HEREBY GIVEN that the Garden Grove Unified School District of Orange County, California, acting by and through its Governing Board, hereinafter referred to as "District," will receive up to, but not later than, the above-stated bid deadline, sealed bids at the place identified above for the award of a contract for **Music Instruments, Equipment, & Supplies.**

The District is seeking bids for **Music Instruments, Equipment, & Supplies Bid No. 2514**, in accordance with Instructions, Conditions, and Specifications now on file in the Purchasing Department of said School District. It is the Bidder's sole responsibility to ensure that their bid is received prior to the scheduled closing time for receipt of proposals. In accordance with Government Code § 53068, any bid received after the scheduled closing time for receipt of bids shall be returned to the Bidder unopened.

**Time is of the essence.** Each bid must conform and be responsive to the bid documents. Bid documents are available for download on **June 19, 2026** on the Garden Grove Unified School District website (<https://www.ggusd.us/departments/purchasing>). The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. No bidder may withdraw any bid for a period of sixty (60) calendar days after the date set for the opening of the bids.

Any and all questions regarding this bid shall be reduced to writing and e-mailed to Lily Pham, Assistant Buyer at [lpham@ggusd.us](mailto:lpham@ggusd.us) before **July 3, 2026 at 10:00AM**. Answers to these questions will be posted as an official addendum no later than **July 13, 2026 at 5:00PM** on the Garden Grove Unified School District website (<https://www.ggusd.us/departments/purchasing>).

Dated this June 19, 2026  
GARDEN GROVE UNIFIED SCHOOL DISTRICT  
By: \_\_\_\_\_  
Kathy Seo  
Assistant Director of Business Services  
**Orange County News 6/19,26/2026-164575**

**Legals-OCN**

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